TALMAN HOME
Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434 3322

RELEASE OF MORTGAGE
Loan No. 136249-6

9 1 4 9 8 8 9 9

DUPLICATE RELEASE

-91-498899

THE ABOVE SPACE FOR RECORDERS USE ONLY

493516

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LESLIE MORRIS BREVARD, DIVORCED AND NOT SINCE REMARRIED**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **25243262** to the premises therein described to-wit:

LOT 2, 126 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUB NO. 5, BNG A SUB OF THAT PRT LYING W OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RR COMPANY, OF THE E 3/4 OF THE S 1/2 OF THE N 1/2 AND THE NW 1/4 OF THE SE 1/4 OF SEC 15, T 37, N, R 14, E OF THE 3RD P.M., IN COOK CO., ILL.

- DEPT-01 RECORDING $13.
- T#5555 TRAN 9008 09/25/91 13:11:00
- #7605 # E *-91-498899
- COOK COUNTY RECORDER

Property Address:
Permanent Index Number:

10616 SOUTH KING DRIVE CHICAGO IL 60628
25-15-129-020-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18TH day of SEPTEMBER , 19 91 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

CORPORATE SEAL 1922 — THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: _____ Loan Servicing Officer   By: _____ Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK   } SS.

91498899

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by said Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
BRENDA MAYFIELD
Notary Public, State of Illinois
My Commission Expires 01/92

_____ Notary Public

THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT A. CHARLES
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

Luke Hunter
4651 S. Cottage Gr.
Cngo. Ill 60653

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
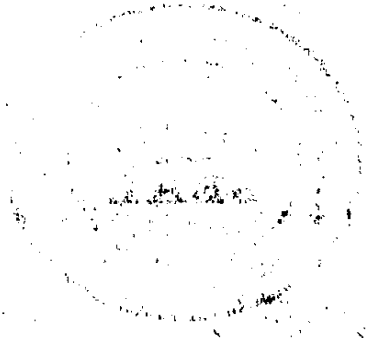
MAIL TO

FORM NO: M2400 JAN 86

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