UNOFFICIAL COPY

| | J.E. S. | Err. |
|--|--|---|
| | | |
| IN THE CIRCUIT (COUNTY DEPAI INDEPENDENCE ONE MORTGAGE CORPORATION | COURT OF COOK COUNTY, RTMENT - CHANCERY DIV)) | 491-3550 ILLINOIS ISION |
| PLAINTIFF, |) ,) | |
| -vs- | $\}$ No. 9 | ICH08973 |
| HOWARD E. DUREN; JAMES H. GLOVEK; DEBORAH J. GLOVER; UNITED STATES OF AMERICA; UNKNOWN OWNERS AND NON-REC CLAIMANTS | i | |
| DEFENDANT (: NOTICE | S),) CE OF FORECLOSURE - | DEPT-01 RECORDING \$13.1 [\$5555 TRAN 9050 09/25/91 15:02:00 \$7700 |
| I, the undersigned, do entitled cause was SIP 25 15 16 in said Court. AND FURTHER SAYETH: | o hereby certify that | the above |
| 1. Names of Title Hol | der; of Record: D JAMES H. GLOVER, EA | CH TO AN UNDIVIDED |
| 2. The following mort Mortgage dated MAY 30, 198 GLOVER to MIDWEST FUNDING COCOK COUNTY RECORDER'S OFFICE legal description and common serious common seriou | TP 30 dament 100 rue | DUREN AND JAMES H. ed on JUNE 6, 1989. |
| LOT 20 IN BLOCK 6 IN MILLS AVENUE SUBDIVISION IN THE SO NORTH, RANGE 13, EAST OF T COUNTY, ILLINOIS. COMMONL CHICAGO, ILLINOIS 60639. | S AND SON'S NORTH AVOUTHWEST 1/4 OF SECTION | JENUE AND CENTRAL DN 31, "OWNSHIP 40 |
| PERMANENT INDEX NUMBER 13-33 | 3-306-009, VOL. 368 | 0 |
| STONATURE. | 011 | |

SIGNATURE: Child Chipwood Attorney of Record PREPARED BY AND MAIL TO: SHAPIRO & KREISMAN Attorneys for Plaintiff 91499485 1161 A Lake Cook Road Deerfield, Illinois 60015 (708) 945-6040 Atty # 91140 In Cook County: Deposit in Recorder & Box #254

\$13.00