

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91499754  
A.T.G.F.  
BOX 370

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the Associates National Mortgage Corporation

a Corporation of the State of Delaware, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Thomas E. Grindel and Tracy L. Grindel of the County of Cook, and State of Illinois all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain mortgage bearing date the 21st day of October, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 87576863, in Book of records, Page, to the premises therein described, as follows, to-wit:

Lot 290 in George F. Nixon and Companys Fairview addition to Westchester in the East 1/2 of the Southwest 1/4 of Section 21, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 15-21-315-008  
1937 Hull Westchester IL

91499754

DEPT-01 RECORDING \$13.00  
T44444 TRAN 4122 09/25/91 15:20:00  
#1260 # D \*-91-499754  
COOK COUNTY RECORDER

situated in the city Westchester County of Cook in the State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 2nd day of August, 19 91

Associates National Mortgage Corporation

By: *D. N. Wurst*  
D. N. Wurst, ~~Senior Vice President~~  
Attest: *Lisa Hunter*  
Lisa Hunter, Assistant Secretary

STATE OF Texas }  
COUNTY OF Dallas } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D. N. Wurst, Vice President and Lisa Hunter, Asst. Secretary

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 2nd day of August, 19 91

*Karen Howard*  
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION  
(Name) 78 75265-0001

(Address)



A.T.G.F.  
BOX 370

*300*

UNOFFICIAL COPY

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91-099753A

