

UNOFFICIAL COPY

#377368

91499759

A.T.G.F.
BOX 370

SATISFACTION OF MORTGAGE

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS: That MAXIM MORTGAGE CORPORATION,
a TEXAS Corporation, the true and lawful owner and holder, does hereby
acknowledge satisfaction of and does fully cancel and release a certain mortgage
originally for \$ 53,500.00.

Executed by: THOMAS M. STICHA AND MARCELLA F. LEMKE

Payable to: WESTAMERICA MORTGAGE COMPANY

Dated: AUGUST 12, 1986, Filed of Record on AUGUST 14th, 1986 and
recorded in Mortgage Record Book _____, Page _____, Document Number 86-355316
COOK County, ILLINOIS, the debt secured by such
mortgage having been paid in full to the undersigned.

LOT 13 AND THE NORTH 5 FEET OF LOT 14 IN BLOCK 5 IN V. M.
WILLIAMS' DIVERSEY AVENUE SUBDIVISION BEING A SUBDIVISION OF
THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH
WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 13-30-317-024

2528 NORTH MONTCLARE, CHICAGO, IL 60635

DEPT-01 RECORDING \$13.00
T#4444 TRAN #122 09/25/91 15:21:00
#1265 + D * - 9 1 - 4 9 9 7 5 9
COOK COUNTY RECORDER

91499759

IN WITNESS WHEREOF said Association by its proper officers has hereunto set its
hand this 3rd day of JULY, 1991.

WITNESS:
Executed in the presence of:
PEG KING
LISA GUINN

MAXIM MORTGAGE CORPORATION
By: Jeffrey L. Thomas
JEFFREY L. THOMAS, SENIOR VICE PRESIDENT
By: Ann Fincher
ANN FINCHER, ASSISTANT SECRETARY

STATE OF OKLAHOMA

COUNTY OF TULSA

Before me, a Notary Public in and for said county and state, personally appeared,
JEFFREY L THOMAS SENIOR, Vice President and ANN FINCHER,
Assistant Secretary, of the above named CORPORATION,
and severally acknowledged the signing, sealing and execution of the foregoing
instrument to be their free act and deed as such officials of MAXIM MORTGAGE
CORPORATION, the corporation therein named, and acknowledged to me that the
corporation executed it pursuant to its by-laws WITNESS my hand and notorial seal
this 3rd day of JULY 1991.

THIS FORM PREPARED BY:

SANDY MARR
MAXIM MORTGAGE CORPORATION
20 EAST 5TH
TULSA, OK 74103-4458

Sonda Roberts
SONDA ROBERTS Notary
My commission expires
My Commission Expires 3-8-95

A.T.G.F.
BOX 370

1300

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Property of Cook County Clerk's Office

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