UNOFFICIAL COPY I

First National Bank of Lincolnshire

RELEASE

Prepared by: Maggie Eul One Marriott Drive Lincolnshire, 11 60069

91499891

			The above spa	ce for RECORDER'S USE	ONLY
KNOW	ALL MEN BY THESE PRESENT	S, That First National B	ank of Lincolnshire,	a National Banking Associa	ation, having an office
and plac	e of business in Lincolnshire, Illin	ois, for and in considera	tion of the payment	of the indebtedness secure	d by the
	Mortgage			hereinafti	er mentioned, and the
cancellat	tion of all the notes thereby secu	ired, and of the sum of	one dollar, the recei	pt whereof is hereby ackno	wledged, does hereby
REMISE	RELEASE, CONVEY, and OUT	T CLAIM unto Glen	m B. Gelman a	nd Barbara F. Gelma	an, His Wife
heirs, leg	gal representatives and exigns, all	the right, title, interest	, claim or demand w	hatsoever it may have acqu	ired in, through or by
a certain	Mortgoge	~		, bearing date the	10th day
of	July 10 90	$\frac{1}{2}$, and recorded in the R	ecorder's Office of .	Cook	_County, in the State
of	111inois , in book	of records, o	on page, as	s document No. 9033380)9
to the p	remises therein described, situated	I in the County of	Cook	, State of Illinois	as follows,
to wit.					
	LOT 65 IN GEORGE F. N NORTH 1/2 OF THE SOUT RANGE 13, EAST OF THE	THEAST 1/2 OF THE THIRD PLINCIPAL	E NORTH WEST MERIDIAN, AC	1/4 OF SECTION 25, CORDING TO THE PLA	TOWNSHIP 41 NORTH THEREOF, RECORDED
	NOVEMBER 30, 1925 AS	DOCUMENT NUMBER	9110906 IN CO	OK COUNTY, ILLINOIS	j.
	PIN 10-25-106-017		C	1 - \$4300 \$ \$4 - K	56 19/25/41 14:24:00 > 1-499891
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	Evanston 16 0	CONOR TILLE		0.	
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	with all the appurtenances and pr	iulage thereunte belon	ning or appartaining		499
		-		· (20
	TESTIMONY WHEREOF, the sa tant Vice President, and				
this		of September	, 19		(1
				tional Bank of Lincolnshire	20
		By: _//	evin A. Burns		7)6/
		Title: A	ssistant Vice	Presdient	- 1//
		Ву:	Laire Colle	Keson C	
		//3	anis A. Ander		
		Title* AS	sistant Vice	FLESTURIL	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF Illinois								
COUNTY OF Cook	SS							
	lene Sachs							
in and for said County, in the State af-	oresaid, DO HEREBY	CERTIFY thatK	evin J. Bu	ırns per	sonally known to			
me to be the Assistant Vice P				•				
and Janis A. Anderson								
personally known to me to be the same			•					
in person and severally acknowledged								
signed and delivered the said instrumer		and the second s						
and caused the seal of and association	•		'					
as their free and voluntary act, of sa	aid association, and as	the free and volunt	ary act, of sai	d association for the u	ises and purposes			
therein set forth.								
GIVEN under my hand and Not.	arial Seal this	6th	day of	September	19 <u>91</u>			
C)	h.,							
•	Notary Public							
•	Ux		•					
"OFFICIAL SEA Marlene Sachs Notary Public, State of My Commission Expires June	f Illinois 10, 1994	24						
FOR RECORDER'S INDEX PU	RPOSES INSERT STI				HEHE			
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