

UNOFFICIAL COPY

267652 1800

91500542

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto CHEMICAL BANK c/o CHEMICAL MORTGAGE COMPANY a Corporation of the State of OHIO * its successors and assigns, a certain Indenture of Mortgage, bearing date the 20th day of August 19 91, made by JOSEPH D. SHERIDAN and JOSEPHINE M. SHERIDAN/ HUSBAND AND WIFE and all its rights, title and interest to the premises therein described as follows:

LOT 11 IN BLOCK 32 IN FORD CALUMET CENTER THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT WEST 1376.16 FEET AND EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13⁰⁰

PTI# 30-07-328-011 VOL. 222

* 101 East Town Street, Columbus, OH 43215

COOK COUNTY RECORDS

1991 SEP 26 AM 11: 03

91500542

Commonly known as: 679 MUSKOGON AVENUE, CALUMET CITY, IL 60409 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 91-443-594.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said CHEMICAL BANK c/o CHEMICAL MORTGAGE COMPANY its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 20th day of August, A.D., 19 91.

ATTEST: [Signature]
Michael J. Imundo
Executive Vice President
State of Illinois)SS
County of DuPage)

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.
AN ILLINOIS CORPORATION
BY: [Signature]
Wm. M. Wathenass
President

91500542

I, Pamela Kresch, a Notary Public in and for said County and State do hereby certify that the above named President and the above named Exec. Vice Pres. of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 20th day of August A.D., 19 91.

Pamela Kresch
Notary Public
My commission expires: 2/6/95

Record and Return to:
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC
345 GEORGETOWN SQUARE
WOOD DALE, IL 60191

This instrument prepared by: PAMELA KRESCH

" OFFICIAL SEAL "
PAMELA KRESCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/6/95

BOX 15

UNOFFICIAL COPY

Property of Cook County Clerk's Office