(Corporation to Individual)

SHELTON and JUDITH

91500788

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THE GRANTOR, THE PRESLEY COMPANIES

91500788

COOK CO. NO. 016

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a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of 1111 nois for and in consideration of the sum of Ten (\$10.00) and no/100 ths-----

and other good and valuable consideration, hand paid. and pursuan to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to JESSE J.

VEYS and WARRANTS to JESSE J. TENANTS

LOVELACE - SHELTON, AS JOINT (The Above Space For Recorder's Use Only)

with Right of Survivorship, not as Tenants in Common, 12415 Benck, Alsip, IL 60448

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of \_\_\_Cook in the State of Illinois, to wit: Unit Number 78-B in Country Club Estates Condominiums as dein the State of Illines, to wit: Unit Number 78-B in Country Club Estates Condominiums as delineated on a survey of the following described real estate: Parts of Lots 2, 3 and 4 in Country Club Manor Subdivision Unit 1, being a part of the North East 1/2 of Section 10, Townso p 35 North, Range 13 East of the Third Principal Meridian, and part of Lot 8 in Country Club Manor Subdivision Unit 2, being a part of the North East 1/2 of Section 12, Township 35 North, Range 13 East of the Third Principal Meridian, which survey is attached as Exhibit "C1" and "C2" to the Declaration of Condominium recorded 2. Document 87448306 and as amended together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

GRANTOR ALGO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE AROVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES 10 ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DELY IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT SAME AS THOUGH THE PROVISIONS OF SAID DE LARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Permanent Real Estate Index Number(s): 31-10-20(1-068)

Address(es) of Real Estate: 4001 W. 193rd Street, Country Club Hills, IL 60478

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Sr. V. President, and attested by its Assistant Secretary, this 20th day of September , 1991.

THE PRESLEY COMPANIES

IMPRESS CORPORATE SEAL HERE

GERALD NORDEMAN ATTEST

PRESIDENT

ORVAL A. LARSON State of Illinois, County of

Assistant Cook I, the undersigned, a Notary Public, in and for the County

and State aforesaid, DO HEREBY CERTIFY, that \_\_Gerald\_P.\_Nordeman\_\_\_\_\_per.on; 17 known to me to be the Senior Vice President of the THE PRESLEY COMPANIES

"OFFICIAL SEAL"
Christin L. Hermann
charp Public, State of Illinois

corporation, and ... Orval A. Larson personally known to me to be the Assistant Secretary of said corporation, and personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrures 06-9-95 munt and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

INAME OF CORPORATION

Given under my hand and official seal, this

Commission expires

June. 9.

This instrument was prepared by Orval A. Larson, Attorney, 64 Orland Square Drive, (NAME AND ADDRESS) Orland Park, IL 60462

JESSE J. SHELTON MAIL TO

4001 W. 193rd Street

Country Club Hills, IL 60478

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO Jane Cochrance c/o The Presley Companies 19 Corporate Plaza Newport Beach, CA 92660

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. .

## UNOFFICIAL

WARRANTY DEED

Corporation to Individual

GEORGE E. COLE® LEGAL FORMS

Property or Cook County Clerk's Office