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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$15.00  
T:1111 TRAM 4803 09/26/91 10:57:00  
46974 & A \*--91-501783  
COOK COUNTY RECORDER

91501783

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS, That** THE CHICAGO HEIGHTS NATIONAL BANK A CORPORATION OF THE UNITED STATES OF AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of ASSIGNMENTS OF RENTS the indebtedness secured by the & MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto VICTOR N. MELILLO & FRANCES M. MELILLO, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever. IT may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of JUNE, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 90276758 & 90276759 of records, on page 90276759, as document No. 90276759, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 3 in Block 7 in Olympia Highlands a subdivision of the North West 1/4 of the South West 1/4 of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian (except the East 265 feet of the North 623 feet) being 37 acres more or less and that part of the East 1/2 of the South West Meridian lying Westerly of the Westerly line of Dixie Highway cut-off and North of a line 2403.72 feet South of and parallel to the East and West center line of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian except that part of the North 576 feet lying Westerly of the Westerly line of Dixie Highway cut-off of the East 1/2 of the South West 1/4 of Section 17, Township 35 North, Range 14 East of the Third Principal Meridian according to the plat thereof recorded April 14, 1955 as Document No. 16204705 and Torrens Document No. 1587740 in Cook County, Illinois.

PIN# 32-17-314-014 **THIS IS A SECOND MORTGAGE** together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-17-314-014  
Address(es) of premises: 804 Maple Drive Chicago Heights, IL 60411

Witness hand and seal, this 23rd day of SEPTEMBER 19 91

*Valerie Harrell* (SEAL)  
VALERIE HARRELL - LOAN OFFICER  
*Gerald Cirullo* (SEAL)  
GERALD CIRULLO - LOAN OFFICER

This instrument was prepared by KATHERINE M BARR THE CHICAGO HEIGHTS NATIONAL BANK (NAME AND ADDRESS)

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Box 64

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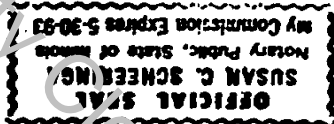
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County



Commission Expires May 30, 1993  
Notary Public  
Susan C. Scheeringa  
day of SEPTEMBER 1991

GIVEN under my hand and seal this 23RD day of SEPTEMBER 1991.  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such OFFICER LOAN and OFFICER SECRETARY they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the OFFICER LOAN and personally known to me to be the  
a LOAN corporation, and GERALD CIRULLO, personally  
personally known to me to be the OFFICER SECRETARY of THE CHICAGO HEIGHTS NATIONAL BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VALERIE HARBELL  
I, SUSAN SCHEERINGA, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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