

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of

mortgage, bearing date the 10TH day of JANUARY 19 87,

made and executed by GEORGE P. YOUNG AND CAROLE A. YOUNG, HIS WIFE

of the first part, to SUBURBAN TRUST AND SAVINGS BANK

of the second part, and recorded in the office of the register of

deeds for the county of COOK, state of ILLINOIS

in Liber _____, page _____, Doc No. 87036413

Registered Land certificate No. _____

LOTS 25 AND 26 IN BLOCK 3 IN MERCHANT'S MADISON STREET ADDITION IN NORTH

EAST 1/2 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 16 18 210 010 0000

is fully paid, satisfied and discharged.

Dated this 11TH day of SEPTEMBER 19 91

F/K/A: Fireman's Fund Mortgage Corporation
whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

BY: [Signature] Linda Whiteman, Vice President

BY: [Signature] Mary Ann City Assoc. Vice President

State of Michigan)
County of Oakland)

91501009

On this 11TH day of SEPTEMBER 19 91 before me

appeared Linda Whiteman and Mary Ann City to me personally

known who, being by me duly sworn, did say that they are

respectively the Vice President and Associate Vice President of

the Fireman's Fund Mortgage Corporation and that the seal affixed

to said instrument is the corporate seal of said corporation,

that said instrument was signed and sealed in behalf of said

corporation, by authority of its board of directors, and Linda

Whiteman and Mary Ann City, acknowledged said instrument to be

the free act and deed of said corporation.

My Commission Expires

Notary Public, County,

NOTARY PUBLIC STATE OF MICHIGAN

231/F-266 REV. 7/91

27555 Farmington Road
Farmington Hills, MI 48334-3357
Fireman's Fund Mortgage Corp.
DRAFTED BY: JANET KONDRATH

231/F-266 REV. 7/91

DEPT-01 RECORDING
TELE 4160 09/26/91 10:25:00
\$13.00

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Box 283

WHEN RECORDED RETURN TO:

UNOFFICIAL COPY

1-06-033

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Property of Cook County Clerk's Office

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