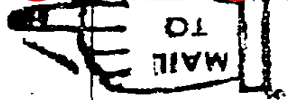


WHEN RECORDED MAIL TO

UNOFFICIAL COPY 91501153

APX MORTGAGE SERVICES, INC.  
195 N ARLINGTON HTS. RD., #125  
BUFFALO GROVE, IL 60089-1715  
1815 PREPARED BY L. FUGATE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

TCF MORTGAGE CORPORATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 6TH BERNABE day of SEPTEMBER 19 91, from: EZEQUIEL CRISTINO AND JUANA BERNABE, HIS WIFE; SALOMON FIGUEROA, A BACHELOR Borrower(s) in the principal sum of NINETY-FOUR THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars (\$ 94,250.00)

and recorded/filed on the day of 91501152, 19

as Document Number 91501152 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as: County

THE SOUTH 6 FEET OF LOT 277 AND ALL OF LOT 278 IN DAVENPORT SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Vertical handwritten notes: W 07/06/91, SAS

12-7-01 11:00AM \$13.29  
12-7-01 11:00AM 09/28/91 10:13:00  
\* 91-501153  
COOK COUNTY RECORDER

Tax I.D. No. 06-03-216-010 Commonly known as (street address, city, state, zip) 1439 N. TRIPP, CHICAGO, IL, 60651

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/06/91 Authorized signature David J. Gorski Title VICE PRESIDENT Authorized signature Nadine Allen Title EXECUTIVE VICE PRESIDENT

State of Illinois ) County of Lake ) (Corporate Seal)

On 09/06/91 before me the undersigned, a Notary Public in and for said county and state personally appeared

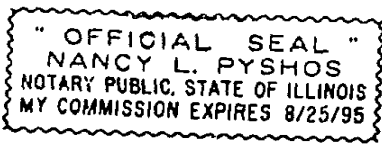
DAVID J. GORSKI and NADINE ALLEN personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as VICE PRESIDENT, and

EXECUTIVE VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

(Notary Seal)

Signature [Signature] My commission expires: 8-25-95



Vertical handwritten notes: 29, 13

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