## FOR THE CONTROL OF THE OWNER, THIS TO RELEASE SHALL BE FRED WITH THE RECORDER OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement with Assignment of Rents dated December 26, 1989 and recorded December 29, 1989 as Document No. 89622370 in the premises described below, situated in the County of Cook, State of Illinois, as follows, to-wit:

PARCEL "D"

That part of Lot 24 in Talbot's Mill, being a Subdivision of part of the South 1/2 of Section 31 and the Southwest 1/4 of Section 32, all in Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded June 23, 1989 as Document No. 89287964, described as follows: commencing at the most Northerly Northeast comer of said Lot 24; thence South 02 degrees 41 minutes 46 seconds East along the East line of said Lot 24, 108.98 feet to a point for a place of beginning, thence continuing South 02 degrees 41 minutes 46 seconds East along said East line of Lot 24, 6.44 feet to a correct of said Lot 24; thence North 88 degrees 52 minutes 28 seconds East along a Northerly line of said Lot 24, 47.97 feet to a corner of said Lot 24; thence South 01 degrees 07 minutes 32 seconds East along to the most Easterly East line of said Lot 24, 15.70 feet; thence South 34 degrees 11 minutes 57 seconds West, 171.88 feet to the Westerly line of said Lot 24; thence Northerly along Westerly line of said Lot 24, being a curved line convex Wester v and having a radius of 125.00 feet, an arc distance of 26.13 feet; thence North 84 degrees 11 minutes 57 seconds East, 127.81 feet to the place of beginning, in Cook County, Illinois. 08-21-401-605

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Ban cupon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and no other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the inceptedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice President and attested by its Real Estate Coursel and its corporate seal to be hereto affixed, this \_\_30th\_\_ day of \_\_\_\_August\_\_\_, 19 91\_.

HARRIS TRUST (WID) SAVINGS BANK

By:

ATTEST:

Bv:

its: Real Estate Coursel

113.0 116.36 3964 2966 69/26/91 10:31:00 116.35 H 4-91-501270

COUR COUNTY RECORDER

This Instrument Prepared By: Mary Ann Smiley Harris Trust and Savings Bank 111 West Monroe Street Chicago, Illinois 60690

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## UNOFFICIAL COPY

Property or Coot County Clerk's Office

## UNOFFICIAL COPY O

STATE OF ILLINOIS ) SS COUNTY OF COOK

I, Mary Arn Smiley , a Notary Public in and for said County, in the State Vice President of Harris Trust and Real Estate Cursel of said Corporation, aforesaid, do hereby certify that R. J. Wholey Savings Bank, and David C. Julian , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Cursel \_, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did cause the said corporate seal of said Corporation to be affixed to said instrument as his (her) own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Opening Clarks Office and GIVEN under my hand and Notarial Seal this 30th day of \_

dw

## UNOFFICIAL COPY

Droporty of Cook County Clark's Office