## RELEASE OF MORTLAGE ROOF F CEPT AS 97 & OCT CONTROL OF THE STATE OCT CONTROL OCT CONTROL OF THE STATE OCT CONTROL OCT CONTROL OF THE STATE OCT CONTROL OCT CONTR

KNOW ALL MEN BY THESE PRESENTS, That the DRAFER AND KRAHER,  INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOUE LOAN MORTGAGE CORPORATION  a corporation of the State of LLUSOIS. for and in consideration of the payment of the indebted- ness recured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RI MISE. RELEASE. CONVEY and OUIT CLAIM unto JOSEPH S. BEDIZ AND MARY K. BEDIZ, BIS KIFE (SAME AND ADDRESS)  HERS. REPLEASE. CONVEY and OUIT CLAIM unto JOSEPH S. BEDIZ AND MARY K. BEDIZ, (SAME AND ADDRESS)  HERS. REPLEASE. CONVEY and OUIT CLAIM unto JOSEPH S. BEDIZ AND MARY K. BEDIZ, (SAME AND ADDRESS)  HERS. REPLEASE. CONVEY and OUIT CLAIM unto JOSEPH S. BEDIZ AND MARY K. BEDIZ, (SAME AND ADDRESS)  HERS. REPLEASE. CONVEY and OUIT CLAIM unto JOSEPH S. BEDIZ AND MARY K. BEDIZ, (SAME AND ADDRESS)  HERS. REPLEASE. CONVEY and OUIT CLAIM unto JOSEPH S. BEDIZ AND MARY K. BEDIZ, (SAME AND ADDRESS)  HERS. REPLEASE. CONVEY and OUIT CLAIM unto JOSEPH S. BEDIZ AND MARY K. BEDIZ, (SAME AND ADDRESS)  HELD. AND ADDRESS (SAME IN MARY K. BEDIZ, (SAME AND ADDRESS)  LOCATOR OF THE SOUTH SAME AND ADDRESS OF THE SOUTH MEST 10 ACRES OF THE SOUTH MEST 11 AND SAME SOUTH MEST 11 AND SAME SAME SAME SAME SAME SAME SAME SAME
hereinafter mentioned, and the cancellation of all the noisy thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does beteby Rf MISE, RELEASE, CONVEY and QUIT CLAIM unto_JOSEPH_SBED12_AND_MARY_KBED12_BED13_AND_MARY_KBED12_CONVEY_BED13_AND_MARY_KBED13_AN
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Rf MISE. RFLEASE. CONVEY and OUIT CLAIM unto JOSEPH S. BED17, AND MARY K. BED17, BIS WIFE  hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, hearing date the 11TH day of OCTOBER 19.55, and recorded in the Recorder's Office of COOK. County, in the State of ILLINOIS, in book 7TH of records, on page 7TH, as document No. 85234223.  To the premises therein described, situated in the County of COOK. State of ILLINOIS, as follows, to wit:  LOT 9 IN WILLIAM K. AND AN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 30 ACRES OF THE EAST 10 FEET THEREOT AND EXCEPT THE SOUTH 31.02 FEET THEREOF OF THE EAST 10 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANCE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PROPERTY COMMONLY KNOWN AS: 3511 TAGRIFOOD, WILMETTE, IL 60091  TAX IDENTIFICATION NUMBER: 05-30-30-012  DEAT 31 RECORD UP ACT OF THE STORM RANGE, INCORPORATED, ATTORNEY IN FACT IN TESTIMONY WHE REOF, the said FOR, FEDERAL HOWE LOAN MERICAGE CORPORATION.  ASSISTANT  DAMPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT IN TESTIMONY WHE REOF, the said FOR, FEDERAL HOWE LOAN MERICAGE CORPORATION.  ASSISTANT
betchy RI MISE. RELEASE. CONVEY and QUIT CLAIM unio_JOSEPH_SBED17_AND_MARY_KBED17_BIS_MIFE
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
### ACT OF THE THEREOF OF THE EAST 10 ACRES OF THE SOUTH 30, THE THEREOF AND EXCEPT THEREOF OF THE THEREOF AND EXCEPT THEREOF OF THE THEREOF AND EXCEPT THEREOF AND EXCEPT THEREOF AND EXCEPT THE THEREOF AND EXCEPT THE THEREOF AND EXCEPT THE ROUTH 37,02 FEET THEREOF OF THE EAST 1/2 OF THE BOUTH 38, TO SOUTH AND EXCEPT THE RANGE 3 EAST OF THE THEREOF AND EXCEPT THE SOUTH 30,00 FOR COUNTY, ILLINOIS.  PROPERTY COMMONLY KNOWN AS: 3511 THORNOOD, WILMETTE, IL 60091  TAX IDENTIFICATION NUMBER: 05-30-30 -012  DEPT OF THE THEREOF OF THE THEREOF AND EXCEPT THE SOUTH SECTION SHIP 42 THE SOUTH SECTION SHIP AS THE SOUTH SECONDARY BECOMES THE SOUTH SECONDARY BECOMES TO SHIP AS THE SOUTH SECONDARY BECOMES TO SHIP A
OCTOBER 19.85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book TTT of records, on page TTT as document No. 85234223.  to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:  LOT 9 IN MILLIAM K. AMPAR'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH SOUTH 30 ACRES (EXCEPT THE YAST 40 FEET THEREOF AND EXCEPT THE SOUTH 37.02 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PROPERTY COMMONLY KNOWN AS: 3511 THORNWOOD, MILMETTE, IL 60091  TAX IDENTIFICATION NUMBER: 05-30-30-012  DEPT 31 RECORDANG \$13.  SOUTH OF THE PRINCIPAL BY HE SOUTH STORMER TO SOUTH STO
ILLINOIS
to the premises therein described, situated in the County of
IOT 9 IN WILLIAM K. ANDIAM'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 50 ACRES (FXCEPT THE TAST 40 FEET THEREOF AND EXCEPT THE SOUTH 37.02 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTH MEST 1/4 OF SECTION 36. TOWNSHIP 42 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PROPERTY COMMONLY KNOWN AS: 3511 THORNWOOD, MILMETTE, IL 60091  TAX IDENTIFICATION NUMBER: 05-30-30 -012  DENT: 91 MECONDOING \$13. SOURCE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY BY COMMON \$1.50-30 -012  DENT: 91 MECONDOING \$13. SOURCE OF THE THIRD PRINCIPAL MERIDIAN, IN FACT IN THIRD PRINCIPAL MERIDIAN MERIDIAN MERIDIAN MERIDIAN IN FACT IN THIRD PRINCIPAL MERIDIAN MERIDIAN MERIDIAN.  BAS CAUSED THE SOURCE OF THE EAST 1/2 OF THE SOURCE OF T
LOT 9 IN WILLIAM K. AMPIAN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 50 ACRES (EXCEPT THE RAST 40 FEET THEREOF AND EXCEPT THE SOUTH 37.02 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTH MEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PROPERTY COMMONLY KNOWN AS: 3511 THORNWOOD, WILMETTE, IL 69091  TAX IDENTIFICATION NUMBER: 05-30-30 -012  DEPT: 01 KICORD 09 69/78/91 14-51.00 3/467 # 37 40-39 1. 502007 CHOR COUNTY SECONDEP  TOgether with all the appartenances and privileges thereunto belonging or apps saiping.  DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT IN TESTIMON) WHEREOF, the said FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION.  has caused these presents to be signed by its VICE President and attested by 13. ASSISTANT
SOUTH 50 ACRES (EXCEPT THE NAST 40 FEET THEREOF AND EXCEPT THE SOUTH 37.02 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTH MEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PROPERTY COMMONLY KNOWN AS: 3511 THORNWOOD, WILMETTE, IL 66091  TAX IDENTIFICATION NUMBER: 05-30-30-012  DEPT OF KNOWN 8700 69/26/91 14:54:00  #1467 # FO HE - PI. 502057  CHOCK COUNTY BECOMBER  TOGSTHET WITH All the appartenances and privileges thereunto belonging or appending.  DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT IN ITS I MONY WHERE OF the said FOR, FEDERAL HOME LOAN BERTGAGE CORPORATION  has caused these presents to be signed by its VICE President and attested by its ASSISTANT
TAX IDENTIFICATION NUMBER: 05-30-30 -012  DENTIFICATION NUMBER: 05-30-30 -012  DENTIF
DEFT: DI. NECOMDANG \$13.  190222 FROM 8700 G9724791 14-54-00  31.467 # 77 # - P I. 502677  COMMEN ACCORDED  TORCHOT WITH All the apparticulances and privileges thereunto belonging or apper taining.  DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT  IN TESTIMONY WHEREOF, the said FOR, FEDERAL HOME LOAN JURTGAGE CORPORATION  has caused these presents to be signed by its VICE President and attested by its ASSISTANT
THE PROBLEM STATE TO SHARE AND STATE
Transcriber with all the appartenances and privileges thereunto belonging or appearaining.  DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT IN TESTIMONY WHEREOF, the said FOR, FEDERAL HOME LOAN JURIGAGE CORPORATION:  has caused these presents to be signed by its VICE President and attested by its ASSISTANT
IN TESTIMONY WHEREOF, the said FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION  has caused these presents to be signed by its VICE President and attested by its ASSISTANT
has caused these presents to be signed by its President, and attested by its
Secretary, and its corporate seal to be hereto affixed, this 16TH day of SEPTAMBER 1991.
DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION  WILLIAM F. GRAWLICH VICE President
TOR THE PROTECTION OF THE OWNER. THIS

EASE SHALL BE FILED WITH THE RE-IER OF DEEDS IN WHOSE OFFICE THE GAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST. CHICAGO 60603 (Address) (Name) MATE-701 -501 PINECREST LAND - WILMETTE, II. 60091

## UNOFFICIAL COPY

				>
STATE OF	ILLINOIS			
COUNTY OF	соок	SS.		
	ORA FLOYD, A NOTA	ARY PUBLIC	·	
in and for said C	ounty, in the State afor	esaid, DO HEREBY CERT	MIFY that WILLIAM F	. GRAMLICH
personally know	on to me to be the VIC	E President of th	e DRAPER AND KRAME	R. INCORPORAT
	, · · ·	, a corporation, and RO	OBERTA MOORE	personal
known to me to		_Secretary of said corpora		
same persons wh	tose names are subscri	bed to the foregoing instru	meni, appeared before m	e this day in perso
and severally a	cknowledged that as	such VICE Pres	sident and ASSISTANT	Secretary, the
signed and delive	ered the said instrumen	nt as VICE Pres	ident and ASSISTANT	Secretary of sai
corporation, and	d caused the corporate	seal of said corporation	to be affixed thereto, pu	rsuant to authorit
given by the Boa	ard of DIRECTORS	of said corporation.	as their free and volunt	ary act, and as th
		on, for the uses and purpose		
GIVEN und	der my hand and	TARIAL seal this	day of	199/
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MR. LOUIS H.	SCHERB	MAIL	0,	•
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