

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH S. BEDIZ AND MARY K. BEDIZ, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of OCTOBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 85234223 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 9 IN WILLIAM K. ALPHAN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 50 ACRES (EXCEPT THE EAST 40 FEET THEREOF AND EXCEPT THE SOUTH 37.02 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 3511 THORNWOOD, WILMETTE, IL. 60091 TAX IDENTIFICATION NUMBER: 05-30-30-012

DEPT. OF RECORDING 113.29 140227 FROM 8700 09/26/91 14-54.00 31467 # 37 4-21-502667 COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its VICE President and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 16TH day of SEPTEMBER, 1991.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION By: [Signature] WILLIAM F. GRAMLICH VICE President Attest: [Signature] ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST. CHICAGO IL 60603 (Name) (Address) MAIL TO: 501 PINECREST LANE WILMETTE, IL 60091

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. GRAMLICH personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED, a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17th day of Sept 1991

Debora Floyd  
DEBORA FLOYD, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL  
DEBORA FLOYD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 15, 1992

91002677

RETURN TO:  
MR. LOUIS H. SCHERB  
ATTORNEY AT LAW  
1806 JOHNS DRIVE  
GLENVIEW, IL 60025



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

E. COLE