91502694

DEPT-01 RECORDING **\$13.29** T\$5555 TRAN 9167 09/26/91 14:38:00 \$7980 \$ E *-\$1-502694

COOK COUNTY RECORDER

RELEASE DEED 36-005-5171-0

THE ABOVE SPACE FOR RECORDER'S USE ONLY

	KNOW ALL M	FIN BY THE	SE PRESENTS	Ď,
That	LASAL	LE BANK LAKE VI	EW, TRUSTEE	
	3201 N. ASH	LAND AVE., CHICA	AGO, IL 60657	
of the County of	COOK and State of	of ILLINOIS	for and in conside	ration of one dollar, and
for other good and t	quable consideration	ns, the receipt wi	hereof is hereby ack	nowledged, do hereb
remise, release, conv				
QUITMAN L. S	STRONG AND LILIE R	UTH STRONG		
heirs, legal represen	ntatives and assigns.	all the right, titl	le, interest, claim, o	r demand whatsoeve
			n TRUST DEED	, bearing date the
27th			, and recorded i	n the Recorder's Office
of COOK	County, in the State	of ILLINOIS	in Book <mark>N/A</mark> _ c	of N/A page N/A
as Document Number	99001319	1/	premises therein des	scribed, situated in the
County ofCOOK	State of	ILLINCIE, as	follows, to wit:	
		C		
LOT 47 (exce	pt the South 10 f	eet) I. PAIRI	E AVENUE ADDITIO	N TO AUSTIN
IN SOUTHEAST	1/4 OF SECTION 8 PRINCIPAL MERIDI	, TOWNSH P 39	NORTH, RANGE 13, NUNTY, HELINOIS	LYING EAST
Or Inc. Intko	PRINCIPAL MERIDI	AR, TR COOL C	70,471, 11,1571.010	
		ì		
155N. AUSTIN CHICAGO, 1L				91502694
	_			9720502
16-08-412-00.	2			
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			0,	
logether with all the a	•			
WITNESS MY	_ hand and seal	this15th_	day of JANUARY	, 19 9 1
		ilan	IN ALLE	(É) IDEAL
		- Julian	y- Muco	(SEAL)
				(SEAL)
STATE OF	ILLINOIS	7		(1
COUNTY OF	COOK	}ss		1097
	D	avid Wozny		1 >
~~~~		•	unty in the State aforesaid	I, DO HEREBY CERTIFY that
MOFFICIAL TEACH Doma M. Weste	}	N W. GILLIE	VICE PRESIDENT	
Notari Public State Hill 4			person whose name	subscribed to the
1 1 4 1 4 1 4 1 5 5 5 5 5 5 5 5 5 5 5 5	. 2 (ne this day in person, and ac	
			ad the eard acteument as	
		ined, sealed and deliver		his free and voluntary
Ay Commission Experor 2.1.	Living 2007 1265, for the users a	and purposes therein se	et forth	15 Pr
ly Commission Expert 2.1.	Living 2007 1265, for the users a			15 Pr
ly Commission Experien 2.1.	Living 2007 1265, for the users a	and purposes therein some hand and official —	et forth	15 P

UNOFFICIAL COPY

Property of Coot County Clert's Office

MAIL TO: QUITMAN STRONG 155 N. AUSTIN CHICAGO, IL