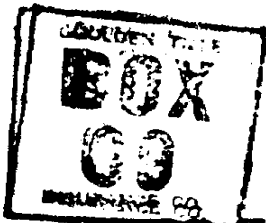


UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

91502372

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1158088

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 10th day of JANUARY 19 86, made by ROBERT H. KAMENIR, A BACHELOR AND ADELE S. KAMENIR, A DIVORCED WOMAN NOT SINCE REMARRIED

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 8053195 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 05-04-204-078-1007
Address(es) of Premises: 706 LOUIS COURT, WILDEN, ILLINOIS (000) is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 1st day of AUGUST 19 91.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

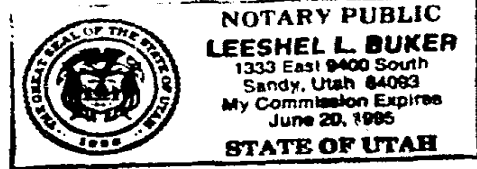
LEESHEL L. BUKER notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1st day of AUGUST 19 91

Leeshel L. Buker
NOTARY PUBLIC
Commission Expires 6/20/95

This instrument was prepared by _____ and after recording, mail to _____

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



91502372

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PARCEL I. Unit 114-C as delineated on the survey of the following described parcel of real estate (hereinafter referred to as Parcel): Lots 113 and 114 in Cedar Fair Subdivision, being a subdivision of the Northeast quarter of Section 4, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded on October 1, 1971 as Document Number 21660896 in the Office of the Recorder of Deeds of Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium Ownership made by Teton Corporation, a corporation of Delaware, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on May 9, 1975 as Document Number 73076961, together with the undivided percentage interest in the common elements in said parcel (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

PARCEL II: Easements appurtenant to and for the benefit of Parcel I as set forth in the Declaration of Easements dated November 3, 1972 and recorded November 3, 1972 as Document Number 22109221, in Cook County, Illinois.

91502372

W. J. Kammer
25828 Laneville
Ingleside, IL
60017

STATE OF ILLINOIS
JAMES M. HANCOCK
Recorder of Deeds
Cook County, Illinois
HATTI HANCOCK

