

91503628  
**UNOFFICIAL COPY**  
 ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
 SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
 1989 SERIES C & D

Form MP-10  
 Revised 8/87

280620-7

**ASSIGNMENT OF MORTGAGE**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a UNITED STATES CORPORATION with its principal place of business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated SEPTEMBER 26, 1991 made by CATHERINE BLOSS, SPINSTER to Assignor in the principal sum of NINETY FIVE THOUSAND AND NO/100 Dollars (\$ 95,000.00 ) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: W Dec # 91503627

LOT 1 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN AHNOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989, AS DOCUMENT NUMBER 89-410826 IN COOK COUNTY, ILLINOIS.

**13<sup>00</sup>**

06-18-407-001-0000

COMMONLY KNOWN AS:  
 78 SUMAC LANE, ELGIN, ILLINOIS 60120

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 26TH day of SEPTEMBER 19 91  
 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]  
 Title: Assignor

ATTEST  
 By: [Signature]  
 Title: Notary Public

COOK COUNTY, ILLINOIS

STATE OF ILLINOIS )  
 ) SS 1991 SEP 27 PM 12:14 91503628  
 COUNTY OF Cook )

I, Dolores A. Habura, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet Foltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Treasurer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached

Given under my hand and notarial seal this 26TH day of SEPT. 19 91

[Signature]  
 Notary Public

(SEAL)

My Commission Expires 8-30-94  
 This instrument was prepared by: DIANE CREAGH  
DES PLAINES, IL 60016

91503628

73 144102  
 779 640 full  
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Property of Cook County Clerk's Office

RECORD AND RETURN TO:  
THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS  
2454 DEMPSTER  
DES PLAINES, ILLINOIS 60016  
ATTN: DIANE CREAUGH

PCN 383