

**UNOFFICIAL COPY**

RELEASE ON MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

1991 SEP 27 AM 10 04 94503327

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94503327

Above Space For Recorder's Use Only

13<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, That

Belmont National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the assignment of Rents hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIET CLAIM unto Irving Phillips and Dorothy Phillips, (NAME AND ADDRESS)

his wife, 3550 Lake Shore Drive, apt#904, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain Assignment of Rents bearing date the 3rd day of

November, 1977, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 24201902, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Unit No. 904 as delineated on Survey of Lot 1 in Block 1 in Baird and Warner's Subdivision of Block 12 Of Hundley's Subdivision of Lots 3 to 21 inclusive and Lots 33 to 37 inclusive in Pine Grove, a Subdivision of fractional Section 21 Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, together with the vacated alley in said Block and the tract of land lying easterly of and adjoining said Block 12 and Westerly of the Westerly line of North Shore Drive (excepting street previously dedicated) in Cook County, Illinois (called "Property"), which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by the American National Bank and Trust Company of Chicago, as Trustee, under Trust Agreement dated February 11, 1974 and known as Trust No. 32679, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24132761, together with an undivided interest in the Property (excepting from said Property all the property and space comprising all the units thereof as defined and set forth in the Declaration and Survey), together with the tenements and appurtenances thereunto belonging.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-21-111-004, 14-21-111-007, 1198

Address(es) of premises: 3550 Lake Shore Drive, unit#904, Chicago, Illinois

Witness my hand and seal, this 18th day of September, 1991

Daniel J. Pepin (SEAL)  
Daniel J. Pepin, Vice President

Michael W. Jump (SEAL)  
Michael W. Jump, President

This instrument was prepared by Daniel J. Pepin, Belmont National Bank, 3179 N. Clark (NAME AND ADDRESS)

1429

Thompson-Kraus (all) 9314 220F1 no about

94503327

RELEASE DEED  
By Corporation

TO

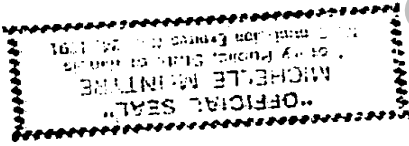
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO: Richard S. Cohen  
Attorney at Law  
542 S Dearborn St, # 510  
Chicago, IL 60605.

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



I, \_\_\_\_\_, undersigned \_\_\_\_\_ a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Pepin  
personally known to me to be the Vice President of Belmont National Bank  
a banking corporation, and Michael W. Jump, personally  
known to me to be the President, Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and President Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 18th day of September 1991  
NOTARY PUBLIC  
Michelle McIntire  
Commission Expires 11-24-91

BOX 333

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