## UNGFFICIAL COPY ST

ASSIGNMENT OF HORTGAGE	R,R
For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLIN	
a Corporation of the State of <u>ILLINOIS</u> does hereby grant, bar assign, transfer and set over unto <u>FIRST ILLINOIS</u> BANK OF EVANSTON, N.A.	
a Corporation of the State of ILLINOIS its successors and as	signs, a
certain Indenture of Mortgage, bearing date the 13th day of Septembe	r
and all its rights, title and interest to the premises therein described as	follows:
LOT 25 IN BLOCK 2 IN FORDSON MANOR, A RESUBDIVISION OF LOTS OR BLOCKS 7 IN EIDAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 II AND (EXCEPT THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD CON SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RAOF THE THILL RINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  PTI# 29-12-113-324 VOL. 204	HE NORTHEAST OF SECTION MPANY) THE

Commonly known as: 404 MADISCN AVENUE, CALUMET CITY, IL 60409 \_\_in the RECORDERS ILLINOIS which said Mortgage is RECORDED
County of COOK in the State of Office of the County of <u>COOK</u> 91-479-87 as Document Number

1991 SEP 27 AM 10: 14

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said FIRST ILLINOIS BANK OF EVANSION, N.A. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 13th my of September, A.D., 19 91

ATTEST:

MYHIA A. ALTIZER ige President

State of County of Illinois DuPage

, of Illinois, inc.

WM. M. KOTHENGA Presidenc

91503367

Pamela Kresch

, a Notary Public in and for said Sounty and State do hereby certify that the above named President and the above named Vice President of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 13thday of

September, A.D., 19

My commission expires: 2-6-95

Record and Return to: MORTGAGE CORRESPONDENTS OF ILLINOIS, INC 345 GEORGETOWN SQUARE WOOD DALE, IL 60191

This instrument prepared by: PAMELA KRESCH

OFFICIAL SEAL PAMELA KRESCH NOTARY PUBLIC, STATE OF THEIR MY COMMISSION EXPIRES 2/0/35

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Property or Courty Clerk's Office