## UNOFFIGIAL, COPY, 7

## FULL RELEASE OF MORTGAGE

	WHEREAS, VIRGINIA WRIGHT WEXMAN AND JOH	M M HUNTINGTON bushand and wife	
	·		
	by a mortgage, dated <u>April 22</u> Recorder's office, in and for the	, 19_87, and recorded in the of and and	
	State of Illinois , in Books Doc# 87	235 also Hargex 999 conveyed to the	
	trustee therein named, certain real certain note or notes in said mortga		
		notes has or have been FULLY paid and	
	Satisfied.		
	NOW THEREFORE, the undersigned, pres	sent holder and legal owner of said	
	mortgage and note or notes, does had	reby REMISE, RELEASE AND QUIT-CLAIM	
	mortgage, described, situated in the	perty, ALL of the real estate in said  County of Cook and	
	State of <u>Plinois</u> to wit:		
	0		
_	UNITS 7F AND &F IN PRINTER'S ROW CONDO	MINIUM, AS DELINEATED ON A SURVEY OF	
20	THE FOLLOWING DESCRIBED REAL ESTATE: FROM SAID LOTS THAT PART TAKEN OR USED	FOR DEARBORN STREET AND PLYMOUTH COURT)	
~	IN WALLACE AND OTHER'S SUBDIVISION OF I TO CHICAGO, IN SECTION 15, TOWNSHIP 39	BLOCK 135 IN SCHOOL SECTION ADDITION	
200	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI	LINOIS; WHICH SURVEY IS ATTACHED AS	
357	"EXHIBIT A" TO THE DECLARATION OF CONDI- DOCUMENT NUMBER 25396708, OGETHER WITH	OMINIUM RECORDED ON MARCH 19, 1980 AS H THE RESPECTIVE INDIVIDUAL PERCENTAGE	
j	INTEREST IN SAID PARCEL APPURTENANT TO	SAID UNIT (EXCEPTING THEREFROM ALL	
Per6 C. 45003 191	THE PROPERTY AND SPACE COMPRISING ALL T FORTH IN SAID DECLARATION AND SURVEY).		
200	DRODERTY ADDRESS. THE S. DEARBORN	* # 808, CHICHGO, 16 60605 49	_
	PROPERTY 300KESU THE S. DEARBORN P. IN # 17-16-407-031-1031	I J <sup>≃</sup>	<u>u</u>
		all the appurtenances thereto belonging	
	free, clear and discharged from the		
IN WITNESS WHEREOF, the undersigned has executed these presents this			
	day of <u>September</u> 19 91.		
	F	TIRST BANK A SAVINGS BANK	
	_	prout a schmounty	
	дерк педите. <b>J</b>	wdith A. Schmersahl, Vice-President	
		AH ID: 31 9 1 5 0 3 3 9 7	
	1991 SEP 27	AH 10: 31 9 1 5 0 3 3 9 7 2	
	STATE OF MISSOURI )	97	
	COUNTY OF ST. LOUIS)		
	On this <u>llth</u> day of <u>September</u>	. 19 91 before me appeared	
	Judith A. Schmersahl to me personall did say that she is the Vice Preside	y known, who, being by me duly sworn, ent of First Bank A Savings Bank a	
	Corporation of the State of Missouri		
	said instrument was signed and seale	d in behalf of said corporation, by	
	authority of its Board of Directors; acknowledged said instrument to be t		
	corporation.		
		o set my hand and affixed my official	
	seal in the County and State aforesa written.	Athe day and year first above	
		LOCAN & JON 1000;	
	RUTH A. SIXKILLER	Notary Public	
	Public, Siale of the	My term expires	
	My Commission Expires Sopti 13, 1993	RAY 160	
	•	医过程的 经一样几个包含	

proposed by Tramen Hone processing Congression - 102 to 1000 to 1000 to 1000 to 1000 to 1000 to

09-58-83037

BOX 169

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

MAIL TO: VIRGINIA WRIGHT WEXMAN THE S. ZEARBORN STREET, A 75-CHICAGO, IL 60605