

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

13<sup>00</sup>

**KNOW ALL MEN BY THESE PRESENTS,**

THAT LaSalle Bank of Lisle, an Illinois Banking Corporation of 4733 Main Street, Lisle

of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Vincent A. Solano, Jr., Ronald L. Berns and Chicago Title and Trust Company

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever Assignment of Junior Part Purchase Money Wraparound may have acquired in, through, or by a certain Document bearing date the 26th day of April 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 90190047, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

\*\*\*See Exhibit A\*\*\*

COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS hand and seal this 12th day of September, 91

LaSalle Bank of Lisle (SEAL)  
Mark J. Murphy, Assistant Vice President (SEAL)

STATE OF Illinois  
COUNTY OF DuPage

} ss.

I, Rita A. McWilliams a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark J. Murphy personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

**"OFFICIAL SEAL"**  
Rita A. McWilliams  
DuPage County  
Notary Public, State of Illinois  
My Commission Expires 9/11/94

Given under my hand and official seal, this 12th day of September, 19 91

Rita A. McWilliams  
Notary Public  
Commission expires 9-11-94

This instrument was prepared by Jane C. Bainter, LaSalle Bank of Lisle, 4733 Main Street, Lisle, IL.

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

18110576

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL. 312.603.4000 FAX. 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

# UNOFFICIAL COPY

PARCEL 1:  
LOT 36 IN BLOCK 7 IN GUDSON AND WILSON'S PRATT BOULEVARD AND CICERO AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 35 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34,

TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 LYING WEST OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THAT PART OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THE SOUTH 16 FEET OF LOT 35 IN BLOCK 7 IN GUDSON AND WILSON'S PRATT BOULEVARD AND CICERO AVENUE HIGHLANDS, AFORESAID, AND LYING WEST OF THE WEST LINE OF LOT 1 IN BLOCK 7 IN LINCOLNWOOD TERRACE, A SUBDIVISION IN THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID LOT 36, PRODUCED EAST (EXCEPT THAT PART THEREOF WHICH FALLS BOTH IN THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY AND IN THE SOUTH 1/2 OF THE EAST AND WEST VACATED ALLEY) WHICH SAID ALLEYS WERE VACATED BY AN ORDINANCE RECORDED MAY 10, 1956 AS DOCUMENT 1654481, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
LOT 31 TO 35, SOUTH INCLUSIVE, TOGETHER WITH THE WEST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 31 TO 35, INCLUSIVE, IN BLOCK 7 IN GUDSON AND WILSON'S PRATT BOULEVARD AND CICERO AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 35 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 LYING WEST OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10 34 300 001, 006, 007, 008, 009, 010

Address 6755 N Cicero Lincolnwood, IL

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