

UNOFFICIAL COPY

DEBORAH D. WOOD
Notary Public, State of Ohio
My Commission Expires April 29, 1990

REC'D IL(CITY 6/86)



Notary Public in and for said State

On this 30th day of June, A.D., 1988, before me, the undersigned a Notary Public in and for the State of Ohio, personally appeared MICHAEL J. MCGRAW, who being duly sworn, did say that (s)he is the ASSISTANT SECRETARY of CITY FEDERAL SAVINGS BANK and that the seal affixed to the foregoing instrument is the corporate seal of said organization and that said instrument was signed and sealed on behalf of said organization by authority of its Board of Directors, and the said MICHAEL J. MCGRAW acknowledged the execution of said instrument to be the voluntary act and deed of said organization by it voluntarily done and executed.

Witness my hand and Notarial Seal the day and year last above written.

COUNTY OF CLARK
SS

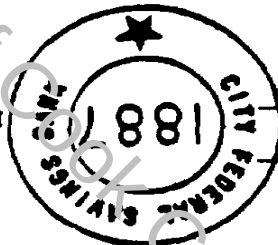
STATE OF OHIO
DEPT-01 RECORDING \$14.00
T#5555 TRAN 9325 06/27/91 16:57:00
#8336 : E * - 91 - 505449
COOK COUNTY RECORDER

91305449

ASSISTANT SECRETARY
MICHAEL J. MCGRAW

BY:

CITY FEDERAL SAVINGS BANK
Whose Servicing Address is:
THE KISSELL COMPANY
30 Warden Street
Springfield, Ohio 45501



Signed this 30th day of June, A.D., 1988.
THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE INSTRUMENT NUMBER AS IT APPEARED INCORRECT ON THE ASSIGNMENT FILED UNDER INSTR. #88396432.

*AND KNOWN AS TRUST NO. 10858-108 43634 88396432 - A - Rec

**INSTR. #87550729

*SEE REVERSE FOR LEGAL DESCRIPTION

FOR VALUE RECEIVED, CITY FEDERAL SAVINGS BANK an organization existing under the laws of the United States of America, hereby sells, assigns and transfers to
A NEW YORK CORPORATION
167 FULTON AVE.
HEMPSTEAD, NEW YORK 11550
all its right, title and interest in and to a certain mortgage executed by AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1987*
and bearing date the 6TH day of OCTOBER, A.D.,
1987, and recorded in the office of the Recorder of COOK
County, State of ILLINOIS, in Volume No. 87440729**
on the 9TH day of OCTOBER, A.D.,
as Document No. 87440729** and described to wit:

ASSIGNMENT OF MORTGAGE

AFTER RECORDING RETURN TO:
CITY FEDERAL SAVINGS BANK
c/o THE KISSELL COMPANY
30 Warden Street
Springfield, Ohio 45501

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228686 KG

R# 473037-2

Bu#136200 74 730370

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88396432

LOT 48 IN BLOCK 2 IN FIRST ADDITION TO THE ORIGINAL TOWN OF PULLMAN,
BEING A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH 1/2 OF THE
NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, ALSO THE WEST 363.7
FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID
SECTION 14, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office