THIS INDENTURE, made this 5th day of September 1991, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 27th day of March 1989, and known as Trust Number 107926-04, party of the first part, and John Fell and Deborah Fell, as tenants in common 595 Central Avenue, Highland Park, Illinois 60035

COOK COL

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 ______\$10.00_______Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

party of the second part.

1 300

91505913

See exhibit attached hereto and made a part hereof



together with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is resculed by the party of the litst part, as Trustee, as altereald, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said frust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the items of all trust deeds and/or mort/gages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, add party of the first part has caused its corporate seal to be hereto affixed, any hay caused its name to be signed to them presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Increasery, the day and year first above written.

AMERICAN WATIONAL BANK AND TIUSY COMPANY OF CHICAGO

SEAL

Ву.___

Attest

CE PRESIDENT

ASSISTA' T SCRETARY

Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

STATE OF ILLINOIS, COUNTY OF COOK

THIS INSTRUMENT PREPARED BY

Peter Johansen
AMERICAN NATIONAL BANK
AND TRUST COMPANY
OF CHICAGO
33 N. LASALLE
CHICAGO, ILLINOIS

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named ... Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHILCAGO. A National Banking Association from the personally known to me to be the same persons whose hames are subscribed to the foregoing instrument as such ... Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Hanking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said National Hanking Association to be affixed to said instrument as said Assistant Secretary's own 'ree and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

September 5, 1991

Given under my hand and Notary Seal,

"OFFICIAL SEAL" SANDRA L. TUSTOVIO

My Commission Expires 01/16/95

OR

E STREET M

NAME

CITY

I

V

ER

Y

Ms. Greta Carl 55 E. Monroe St. Chicago, IL 60603

RECORDER'S OFFICE BOX NUMBER

88

2555 Gross Point Road, Evanston, Illinois
Unit 104

INSTRUCTIONS

BOX 15

91505913

8

CITY OF EVANSTON

\$10.00

oroto

Property of Coot County Clark's Office

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LEGAL DESCRIPTION

UNIT 104 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A FART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON COTOBER 25, 1990 AS DOCUMENT NUMBER, 90-521,902, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, comments, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Grantor also hereby assigns to Grantee the two parking spaces located immediately beneath the Unit conveyed hereunder, which parking spaces are designated as parking space 40, in accordance with, and subject to, the provisions of Article III, Paragraph 4, of the Declaration.

SUBJECT TO THE FOLLOWING: (a) current general real estate laxes and taxes for subsequent years; (b) the Condominium Act; (c) the Declaration of North Pointe Condominium; (d) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (e) covenants, conditions agreements building lines and restrictions of record; (f) easements of record, including any easements established or implied by the Declaration; (g) roads or highways, if any.

Permanent Index So.: 10-10-201-073

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