

For good and valuable consideration AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 16th day of SEPTEMBER, 19 91 made by GREGORY J. PURCELL and FRANCINE C. PURCELL, HUSBAND and WIFE

to AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

13⁰⁰

SEE ATTACHED ADDENDUM "A"

COOK COUNTY, ILLINOIS

1991 SEP 27 PM 3:08

91505205

TAX ID #: 7-04-211-034-1075
1415 N. DEARBORN #60 CHICAGO, ILLINOIS 60610

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 91505204

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage

In Witness Whereof, AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 16th day of SEPTEMBER 19 91 AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO

(SEAL)

By: Eric T. Hu
2nd V.P., Eric Hu
Authorized Signature
Type name and title

Attest: Raymond L. Feddersen
Notary Public
Type name and title

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Eric T. Hu-Second Vice President and the above Named Raymond L. Feddersen-Officer

of AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as Second Vice President and Officer respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 16th day of SEPTEMBER, 19 91

Evelyn M. Fowler
Notary Public

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

My Commission Expires

"OFFICIAL SEAL"
Evelyn M. Fowler
Notary Public, State of Illinois
My Commission Expires 10/29/93

BOX 333

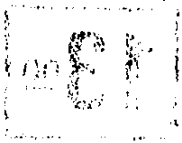
7321 216

W.C.D.

Property of Cook County Clerk's Office

91505205

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ADDENDUM "A"
LOAN # 9100253
GREGORY J. PURCELL
FRANCINE C. PURCELL

LEGAL DESCRIPTION

UNIT NUMBER 6-'D', IN 1415 NORTH DEARBORN CONDOMINIUM ASSOCIATION, AS DELINEATED ON SURVEY OF:

PARCEL 1:

LOT 1 IN GREYFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO, OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1893 AS DOCUMENT NUMBER 1867785, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 50 FEET NORTH OF AND ADJOINING THE SOUTH 25 FEET OF LOT "B" IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1877 AS DOCUMENT NUMBER 149582, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY CATSSON AGREEMENT DATED SEPTEMBER 6, 1972 AND RECORDED NOVEMBER 6, 1972 AS DOCUMENT NUMBER 22110743, TO INSTALL AND MAINTAIN THE CATSSONS AS SHOWN ON THE PLAT ATTACHED TO SAID INSTRUMENT WHICH EXTEND UPON THE FOLLOWING, DESCRIBED LAND:

LOT 2 IN GRETFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24065225; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL

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