| STATE OF ILLINOIS.            | }                    | O ADVIJA I A   |  |        |
|-------------------------------|----------------------|--|--|--------|
|                               | \$ 88.               |  | *1   |        |
| COUNTY OF COOK                |                      | 10   |  |        |
| The clasmant, Mur             | phy & Miller, Inc.   | 600 West Taylor  | · · · · · · · · · · · · · · · · · · ·  | •      |
| of Chicago , Com              | ty of Land Cook Lya  | State of 1 1111  | BO18   |        |
| hereby files a claim for lier | ragainst. Chicago i  | utle & imist to. Imi   | ist #1085900   | ,      |
| (hereinafter referred to as " | owner"), Illinois,   | and C.A. Bergaer   | o. DBA Carson  |        |
| Pirio Scott & Co. (hereinafte | r referred to as "ow | mer/lessee") of  | S Cook :   |        |
| County, Chinos and states:    |                      |  | 7  |        |
| That on June 28.              | 1991 - , , , the own | er owned the followin  | ng described   |        |
| land and the owner/leasee (ea | sed the tollowing de | escribed land or leas  | wd buildings   | ·      |
| or improvements upon said han | d in the County of   | · · · · · · · · · · · · · · · · · · ·  | ,, State of  | •      |
| Illinois, to wit:             |                      | $\label{eq:continuous} \mathcal{A}_{ij} = \{ \mathbf{e}_i \in \mathcal{E}_{ij} \mid i \in \mathcal{E}_{ij} \}$ |  |        |
|                               | 4                    | . SEFT-OF RECORDE  |  | \$8.29 |
| (See                          | attaened schedule    | . 45335 t G *  |  |        |
| •                             | 045                  | . COOK COUNTY  | RECORDER   |        |
|                               | 77                   |  |  |        |
| Permanent Real Estate Index N | umber(s):            | /5-230-004   | e de de la Companya del Companya de la Companya de la Companya del Companya de la | •      |
| Address(es) of premises:      | 7505 W Cermak Road.  | North Riverside  | e de la companya de l | ໝ      |
| That on February 1, 19        | 91 , the claimant r  | made a contract with   | owne <b>r/</b> lessee  | 15(    |
|                               |                      | Ox   |  | )52    |
| individually and/or as agent  | for owner and/or wi  | in the knowledge of a  | ntbority of  | 71     |
| owner,                        |                      |  | 0  |        |
| (2) to Service and maintai    | n HVAC units, 1      |  | na ganggar ni Basa na mara a sa   |        |
|                               | ·                    | in a second control of the second control of the second control of the second control of the second control of | E. E. OSBETT TECHNOLOGY CUMBER   |        |
|                               |                      | en <sub>g</sub> m i z z z enem   | en la companya de la companya del companya del companya de la comp |        |
| for the building (3)          | , erected on said    | I tand for the num of  | <b>\$</b>   690.83 _   | :      |
| permonth , , and on June 1    | 28,, 19_9}_, co      | mpjeled tjæreunder (-  | 4)All  |        |
| work required by said o       | ontract.             | an en kan an aran an aran an an an an aran ar  | 02/  | g gr   |
|                               |                      |  | (10)   |        |

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| That at the special instance and request of said owner and/or owner/lessee   |
|--|
| the clasmant furnished extra and additional materials at and extra and additional  |
| labor on said premises of the value of \$ and completed same on  |
|  |
| That said owner aud/or owner/lessee is entitled to gredits on account,   |
| there. Fas follows, to wit:  |
|  |
| the state of the s |
|  |
|  |
| Deaving due, unpaid and ewing to the claimant, after allowing all credits, the   |
| balance of \$1,381.66 (or 2 months) Dollars.   |
| for which, with interest, the eliment claims a fren on said land, buildings and  |
| improvements.  Myroby & Miller, Inc.   |
| The Rt Harming   |
| State of Illinois, County ofCook   |
| Q <sub>A</sub>   |
| the affirms, R. L. Denning   |
| being first duly sworm, on oath deposes and save that he is Provident  |
| of Murphy & Miller, Inc., 608 West Taylor Street, Chicago Jilinois   |
|  |
| the claimant; that he has read the foregoing claim for fien and knows the  |
| contents thereof; and that all the statements therein contained are true.  |
| Re Denning   |
| Subscribed and sworn to lefore me this 24 hay of 5 , 1991.   |
| MURPHY & MILLER, ING.  |
| 600 WEST TAYLOR ST.  |
| CHICAGO, IL 60607-4491  LORRAINE PUCIK  NOTARY PUBLIC STATE OF ILLINOIS  |
| MY COMMISSION BED. MAY 19,1935   |

312/427-8900 / FAX 312-435-8255

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THAT PART OF THE NORTH EAST 1/4 OF SECTION 25. TOWNSHIP 39 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: BOJNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT SO FEET SOUTH AND 33 FEET EAST OF THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE SOUTH O DEGREES 10 MINUTES 52 SECONDS EAST ALONG A STRAIGHT LINE 33 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 1.589.31 FEET TO A POINT: THENCE NORTH 89 DEGREES 58 MINUTES 52 SECONDS WEST ALONG A STRAIGHT LINE A DISTANCE OF 33.0 FEET TO A POINT IN THE WEST LINE OF THE SAID WORTH EAST 1/4; THENCE SOUTH O DEGREES 10 MINUTES 52 SECONDS EAST ADDING SAID WEST LINE OF SAID WORTH EAST 1/4 A DISTANCE OF 149-15 FEET TO A FOINT IN THE NORTHERLY RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD: THENCE SOUTH 67 DEGREES 12 MINUTES OF SECONDS EAST ALONG SAID NORTHERLY LINE OF THE ILLINOIS CENTRAL RAILROAD A DISTANCE DF 438.79 FEET; THENCE DUE NORTH ALDNG A STRAIGHT LINE A DISTANCE OF 450.53 FEET TO A POINT: THENCE DUE EAST ALONG A STRAIGHT LINE A DISTANCE OF 55.00 FEET TO A POINT; THENCE DUE NORTH ALONG A STRAIGHT LINE A DISTANCE OF 238.5 FEET TO A POINT; THEYCE DUE EAST ALONG A STRAIGHT LINE A DISTANCE OF 120.00 FEET TO A POINT; THENCE DUE NORTH ALONG A STRAIGHT LINE A DISTANCE OF 303.00 FEET TO A POINT: THENCE DUE WEST ALONG A STRAIGHT LINE A DISTANCE OF 136.38 FEET TO A POINT; THENCE "" DUE NORTH ALONG A STRAIGHT LINE A DISTANCE OF 88.5 FEET TO A POINT; THENCE DUE WEST ALDNG A STRAIGHT LINE A DISTANCE OF 358.00 FEET TO A POINT; THENCE NORTH O DEGREES 10 MINUTES 52 SECONDS WEST ALONG A STRAIGHT LINE A DISTANCE OF 648.00 FEET TO POINT; THENCE DUE WEST ALONG A STRAIGHT LINE A DISTANCE OF 20.00 FEET TO A POINT; THENCE NORTH SOUTH O DEGREES 10 MINUTES 52 SECONDS WEST ALONG & STRAIGHT LINE A DISTANCE OF 115.00 FEET TO A POINT; THENCE NORTH SA DEGREES 54 MINUTES 34 SECONDS EAST ALONG A STRAIGHT LINE A DISTANCE OF 76448 FEET TO A PDINT: THENCE DUE EAST ALONG A STRAIGHT LINE A DISTANGE OF 218.00 FEET TO A POINT; THENCE SOUTH 80 DEGREES 32 MINUTES 33 SECONDS EAST ALONG A STRAIGHT LINE A DISTANCE OF 152.15 FEET TO A POINT: THENUE MORTH O DEGREES 1D MINUTES 52 SECONDS WEST ALONG A STRAIGHT LINE A DISTANCE OF 50.00 FEET TO A POINT; THENCE DUE WEST ALDNG A STRAIGHT LINE A DISTANCE OF 443.00 FEET TO THE POINT OF BEGINNING.

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