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LOAN# 0184895

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All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 7470 09/30/91 11:44:00
#7387 # F * 91-506768
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the CITIZENS FEDERAL BANK,
A FEDERAL SAVINGS BANK, F/K/A CITIZENS FEDERAL SAVINGS AND LOAN ASSOC.

UNITED STATES OF AMERICA, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK J. DALTON, JR. & JOAN DALTON, HUSBAND & WIFE, 11004 STRATFORD DRIVE, WILLOW SPRINGS, ILL 60480

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9th day of AUGUST, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88374505, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 64 IN WILLOSHIRE ESTATES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1980 AS DOCUMENT 25327160

TAX ID# 18-32-313-042-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 11th day of SEPTEMBER, 19 91.

CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK, F/K/A
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

91506768

By: Susan E. Dobbs VICE President
Attest: Karen L. Brown ASSISTANT Secretary

This instrument was prepared by MYLENE F. LOFTON, 13500 N. KENDALL DR., MIAMI, FL
(NAME AND ADDRESS)

#13008

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

AFTER RECORDING RETURN TO: M. DORTON
LOAN AMERICA FINANCIAL CORPORATION
13500 N. KENDALL DR.
MIAMI, FL 33186

Property of Cook County Clerk's Office

I, DONNA M. LYNCH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN E. DOBBS, VICE President of the CITIZENS FEDERAL BANK, a FEDERAL SAVINGS BANK, a corporation, and KAREN L. BROWN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11th day of SEPT, 1981
NOTARY PUBLIC
MY COMMISSION EXPIRES SEPT. 26, 1984
BONDED THRU GENERAL INS. UND.

91501816

STATE OF FLORIDA
COUNTY OF BROWARD
SS: