APX MORTGAGE SERVICES, INC. 195 N ARLINGTON HTS. RD., #125 BUFFALO GROVE, IL 60089-1715

2024

6-15-93

PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERV		(Assignor/Trustee) in considers	tion for value received,
hereby grants, assigns and trace TCF MORTGA	AGE CORPORATION	45	(Assignes)
all beneficial interest under	that certain Hortgage/Deed of T	rust dated 27TH	
CO SANTIIANES A RACH	HELOR; ROSENDO FRANCO	RAMIREZ MARRIED TO LIBRADA S.	ANTILLANES ERNEST
in the principal sum of	ONE HUNDRED EIGHT TH	CES, A BACHELOR COUSAND NINE HUNDRED FIFT	Y AND
00/100			15 108,950 JOO 1
and recorded/filed on the	S. 8	9)	34
day of	-373 :	, 19,	£ .
es Pocument Number	91506823	in Book No.	Page
			, raga
in the Official Records of th	e Office of the Recorder of Titl	es in COOK	County,
State of ILLINOIS	on real estate legally des	cribed as:	
		SE'S ADDITION TO FRANKLIN	
		22, TOWNSHIP 40 NORTH, F	
		ACCORDING TO THE PLAT T	
	ST 25, 1890 AS DOCUM	MENT NUMBER 1324381, IN C	OOK COUNTY,
ILLINOIS.			•
GOLDE	TITLE OX		
Pa 6	B 84	. <b>DEF</b> 1-01 Q-0	GR£1k68
			( 1017 99/27/91 1 <b>0:0</b> 8 <b>- *                                 </b>
		( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	47.7 RE 198EER
MACABAN	NCE DO.		
Tax I.D. No.	Commonly known as (stre	et iddress, city, state, 21p)	
12-21-413-009	3315 N RUBY A	MENUE, FRANKLIN PARK, IL,	60131
		0,	
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tomether with the name or not	me whereig described on wetered	to, the puncy due and to become due the	
	ue under said Mortgage/Deed of T		rean with integrate, and
Dabad		<del>/</del>	
Dated	Authorized signature	Title	1
9-27-91	track the	ars C Tre	asurer
		<del></del>	·
	Authorized signature	Title	
	Tadine	Execu	tive Vice-Presiden
	" accept		·
Canan of Hilania N			
State of Illinois ) County of Lake )		(Corporate S	(181)
County of Lake			
on <u>9-27-91</u> before	me the undersigned, a Notary Pu	blic in	
			C
and for said county and state	personally appeared	•	
Frank Pisarski	nd Nadine Allen		
	wed to me on the basis of satis	factory	
evidence to be the persons w	ho executed the foregoing ins	trument	
Treasurer	<u>.</u>		
	, and	<del></del>	4
Executive Vice-Pres	sident , on behalf of APX H	ortgage	
	ed to me that such corporation e		
the within instrument pursuan Board of Directors.	t to its by-laws or a resolution	of its (Notary Seal)	
		(Ivotary Seal)	•
Witness my hand and official	seal		
F	<del></del> _		9150682
Signature		"OFFICIAL SEAL"	المراون والمراد المرجود
· MARCL (10)	hult	DIANE L. SCHULTZ	
- viene 11. yeu	100-L	HOTARY PUBLIC, STATE OF ILUNA	
		MY CONTRICTION TATILITY TE	
My commission expires:		MY COMMISSION EXPIRES 6-15-	93_1

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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