IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, as Successor to Unity Savings Association,

91506003

VS.

7225688-C2

Plaintiff,)

HERBERT R. WILLIAMS, DEBORAH WILLIAMS, GENERAL FINANCE CORPORATION, and UNKNOWN OWNERS,

89 CH 08345

Defendants,)

CERTIFICATE OF SALE

I, Antoinette M. Nasca, the undersigned supervisor of sales of Intercounty Judicial Sales Corporation, selling officer appointed in the matter captioned above, do hereby certify, that pursuant to a Judgment of Foreclosure and Sale entered herein, the plaintiff advertised the following described real estate to be sold at public auction to the highest bidder for cash, as set forth in said advertisement, on July 31, 1991 at the offices of Intercounty Judicial Sales Corporation. 120 West Madison Street, Suite 14C, Chicago, Illinois 60602, and at that time and place I offered said-premises for sale at public auction to the highest bidder for cash, in accordance with said advertisement.

1300

whereupon, Talman Home Federal Savings and Loan Association, the plaintiff herein, offered and old therefore the sum of Forty Seven Thousand One Hundred Fifty and 31/100 dollars (\$47,150.34) and that being the highest and best bid, I accordingly struck off and sold to said bidder the following described real estate:

THE SOUTH 45 FEET OF THE NORTH 68 FEET OF 10T 2 IN BLOCK 9 IN ARTHUR T. McINTOSH'S ASHLAND AVENUE ADDITION 10 HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 16015 S. Marshfield, Harvey, IL 60426.

P.I.N. 29-19-212-018-0000.

This Certificate of Sale is issued subject to confirmation of sale, at which time the holder of this Certificate of Sale will be entitled to a deed.

Witness my hand and seal, in duplicate, this July 31, 1991.

INTERCOUNTY JUDICIAL SALES CORPORATION

Return To Box 184

Antoinette M. Nasca

91506003

UNOFFICIAL COPY

1991 SEP 30 PH 12: 29

Cook Colling Clerk's Office