

UNOFFICIAL COPY 1507595

Know All Men by These Presents, that the Peoples Bank of Lexington a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Lexington, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quitclaim unto Paul M. Rosso and Deborah A. Rosso

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing date the 23rd day of April, A. D. 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 86191505 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to-wit:

Lot 25 in Pheasant Walk Resubdivision of Lot 18252 in Section 2, in Weathersfield unit Number 18, a subdivision in the southwest 1/4 of Section 27, Township 47 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded, February 9, 1977 as Document Number 23815304, in Cook County, Illinois

07-27-304-045

Address: 305 Pheasant Walk, Schaumburg, IL

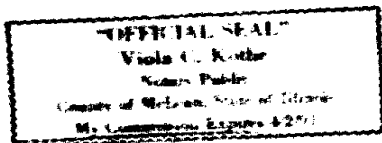
This release is made, executed and delivered pursuant to authority given by (1) By-laws of said corporation (2)

IN TESTIMONY WHEREOF, The said Peoples Bank of Lexington, Attorney in Fact for Federal Home Loan Mortgage Corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Secretary, this 16TH day of AUGUST, A. D. 1990

Peoples Bank of Lexington Senior Vice President By David A. Schultz Secretary

STATE OF Illinois County of McLean I, the undersigned Notary Public in and for said County in the State of Illinois, do HEREBY CERTIFY, That Patrick F. Busch personally known to me to be the Sr. Vice President of the Peoples Bank of Lexington and David A. Schultz personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Secretary they signed and delivered the said instrument of writing as Sr. Vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

91507595



GIVEN under my hand and Notarial seal, this 16th day of August, A. D. 1990 Notary Public Viola C. Kothel

(1) "The Board of Directors" or "Article Section of the By-Laws." (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

RE ATTORNEY SERVICES # 14875 (1051)

91507595

1329

No.

Release of Mortgage By Corporation

TO

STATE OF

County } ss. No.

This instrument was filed for record in the Recorder's Office of _____ County aforesaid, on the _____ day of _____, 19____ at _____ o'clock _____ M., and recorded in Book _____ of _____ on Page _____

Recorder

MAIL TO: FRANKLIN J. FURLETT
335 W WISE RD, 2ND FLOOR
SCHAUMBURG, IL 60193

UNOFFICIAL COPY

Property of Cook County Clerk's Office

56870516