DEBBIE SCHAFFE 1306 NORTH ROSFLLE ROAD SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION

ADDRESS.

1306 NORTH ROSELLE ROAD SCHAUMBURG, ILLINOIS 60195

0761064

991 SEP 30 PM 3: 33

91507664

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEES

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed t NANCY L. HIRSCH, SINGLE/NEVER MARRIED

and dated

* PAROUS 43/7/119 3

9/24/91

to Sun Mortgage Corporation

a corporation organized incer the laws of THE STATE OF ILLINOIS and whose principal place of business is 1306 NORM ROSPLLE ROAD, SCHAUMBURG, ILLINOIS 60195

and recorded in Book/Vulum : No. No. 3150 7653

COOK

, page(s) County Records, State of ILLINOIS

, as Document

described

hereinafter as follows

UNIT 1N AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 35 AND 36 IN BLOCK 10 IN C. T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43, AND 44 IN THE FUEDIVISION OF THE SECTION 19, TOWNSHIP 49 NORTH, PANGE 14 EAST OF THE THIR PINCIPAL MERIDIAN, (EXCEPT THE SCUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND FAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TAUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREFMENT DATED JULY 13, 1978 AND YNOWN AS TRUST NUMBER 731 AND RECORDED MAY 18, 1979 AS DOCUMENT NUMBER 24967249 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COCK COUNTY, ILLINOIS 10/45

14-19-317-041-1001 TAX ID# 3314 N. OAKLEY, UNIT 1N, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

September 24th, 1991

before me.

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and open of said comporation.

NOTARY PUBLIC COUNTY COOK My Commission Expires

SUN MORTGAGE CORPORATION

SHEEHAN

By:

By:

van

DANIEL A. PRESIDENT

Its:

Witness

ZAHNA M. WAGNER

ICORPOPATION SEAD

'OFFICIAL SEAL Jeffrey J. Nykaza ry Public, State of Illin My Commission Expires 6/20/95

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An appropriate one.

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