Mark St.	1.OT 28 (EXCEPT THE WEST 11 FEET) AND THE WEST 17
	ADDITION BEING A SUND VILLON OF THE SQUEEN VEST OUARTER OF SECTION 29, TOWNSHIP TO HORSE, LEMYL GROUPS OF SECTION 29, TOWNSHIP TO HORSE, LEMYL GROUPS OF SECTION 29, TOWNSHIP TO HORSE, LEMSE
	EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Pro # 15 00 - 3 3 - 23 1
	AKA - 46th W. During Place ASSISMMENT BY MORTGAGE
	Know all men by these presents, that FIRST FAMILY BUILDERS, INC. OCCUPANT SERVICE DESCRIPTION OF THE PROPERTY
	in consideration of the sum of 12,505.92 The sum of 12,505.92 Dollars, lawful money of the United States, to 14. In hand paid by UNION MORTGACE COMPANY, INC.
	at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, ha 🗀 granted bargained sold, assigned,
	transferred and set over and by these presents do grant, bargain, sell, assign, transfer and set over unio the said. UNION MORTGAGE COMPANY, INC. a certain mortgage, made and executed by RAMON BERRIOS.
	bearing date the 8TH day of JULY 19 91 and recorded on the 27 day of JULY in the office of the
	CRECELLINE of the County of Creek State of 1/4/1/2015 in hear Description of deeds, volume at
	page together with a flome improvement Retail Installment Contract and the money due and to become due thereon TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC., its successors and assigns forever
	In Witness Where of the assignor has duly executed this assignment this 21ST. day of JULY
	19.91 and affice this seal hereto
	FIRST FAMILY BUILDERS, (LS)
	By Strate Myris
	STATE OF DENING PROJANSKY, PRES.
	STATE OF COUNTY OF General Acknowledgment
	1 the undersigned Notary Public in and for said County in said
	1. the undersigned Notary Public in and for said County in said. Stafe, hereby certify that trading as/a partner of
	whose name signed to the foregoing converance, and who known to me, acknowledged before me on this day that, being informed of the conveyance, executed the same polynomial on the day the same bears date for and on behalf of said business.
	Given under my hand and official seaf this day 1 19
	Notary Public
	My commission expires \$13.00
	T#8888 TRAN 7598 09/30/91 15:59:00
	ONOV COUNTY DECORDED
	COUNTY OF COOK COUNTY RECORDER COUNTY OF COOK
	I the undersigned SCOTT PROJANSKY a Notary Public in and for said County in
	whose name as President of FIRST FAMILY BUILDERS, / > .
	a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before, is, or this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and or, the act of said corporation
	0'
	Given under my hand and official seal this the 21ST day of JULY 19 51
	SCOTT PROJANSKY }
	My commission expires MY COMMISSION EXPIRES 3/15/92
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	ASSIGNASSIG
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	ASS MOR MOR Octock and protered will FGAGE BOX 5 FXAS 630-31:
	RTG RTG
	ASSIGNMENT OF OF OF OF OF OF TWENTY TO: TO: GE CO K 515929 S 75251- S134
	NC.
	91507266
	INOIS 99 12102

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Property of Coof County Clark's Office

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