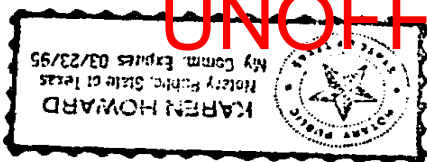


(Address)

(Name) 250 E. JOHN CARPENTER FRWY. / IRVING, TX 75062

ASSOCIATES NATIONAL MORTGAGE CORPORATION

This instrument was prepared by:



UNOFFICIAL COPY

Given under my hand and Notarial Seal, this 15TH day of AUGUST, 1991, personally known to me to be the same persons, whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND B.D. ROGERS, ASST. SECRETARY

STATE OF TEXAS COUNTY OF DALLAS

9958056

Attest: B.D. ROGERS Assistant Secretary, D.N. WURST Senior Vice President

WITNESS hand and seal, this 15TH day of AUGUST, 1991 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION) situated in the EVANSTON County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or pertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

1300

91508566 1991 OCT -1 AM 10:21

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KRISTA L. HUFFMAN, A SINGLE PERSON and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever SHE may have acquired in, through or by a certain MORTGAGE bearing date the 30TH day of AUGUST, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89411078, in Book of records, Page of records, to the premises therein described, as follows, to-wit: UNIT NUMBER 904-2 OAKTON, IN OAKTON GARLES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1 AND 2 AND THE NORTH 23.4 FEET OF LOT 3, IN BLOCK 4 IN MERRILL LAND'S ADDITION TO EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEYS IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1976 AND KNOWN AS TRUST NUMBER 2682 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23854792; TOGETHER WITH AN UNDIVIDED 2.018 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Filed 10/1/91

UNOFFICIAL COPY

PROPERTY OF  
FRANK S. PETERSON  
678 24TH ST. SUITE 221  
EASTON, ILL 60121

Property of Cook County Clerk's Office

91508566