

UNOFFICIAL COPY

CMI
 P.O. BOX 790002
 ST. LOUIS, MO 63179-0002
 CMI ACCOUNT # 168468
 INVESTOR # 168468
 PREPARED BY: L. NAVARRO

WHEN RECORDED, RETURN TO:

91509819

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL BANK N.A., AS CUSTODIAN A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES OF AMERICA HAVING ITS PRINCIPAL OFFICE AT CHICAGO, IL FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DONALD G. WORDEN AND MARGARTH M. WORDEN

OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 11, 1978, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. _____ OF RECORDS ON PAGE _____

AS DOCUMENT NO. 24632596 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF _____ COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO. _____, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

DEPT-01 RECORDING \$13.00
 #2222 TRAN 8903 10/01/91 11:58:00
 #2167 # B *--91 509819
 COOK COUNTY RECORDER

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 11-52-191-020-1001

COMMONLY KNOWN AS: 143-1 W. TRIST #15 CHICAGO, IL.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CONTINENTAL BANK, N.A., AS CUSTODIAN, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS Vice President, ON September 17th, 1991.

CONTINENTAL BANK, N.A., AS CUSTODIAN

91509819

G. M. Carroll
 G. M. Carroll
 VICE PRESIDENT

STATE OF ILLINOIS)
) ss
 COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT G. M. Carroll PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CONTINENTAL BANK, N.A, AS CUSTODIAN, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON September 17th, 1991.

"OFFICIAL SEAL"
 LUCILLE ATKINS
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES 3-21-94

Lucille Atkins
 NOTARY PUBLIC

Box 283

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNIT NO. 1-E, AS DELINEATED ON SURVEY OF LOT 12 IN BLOCK 41 IN ROGERS PARK IN THE NORTH EAST 1/4 OF SECTION 31 ALSO THAT PART OF THE NORTH WEST 1/4 OF SECTION 31 LYING EAST OF THE CENTER OF THE ROAD KNOWN AS RIDGE ROAD ALSO THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32 AND ALSO ALL OF SECTION 30 LYING SOUTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY FRED I. JOHNSON AND HIS WIFE MARGARET V. JOHNSON RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24251343 TOGETHER WITH AN UNDIVIDED 16.6 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

91503519

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