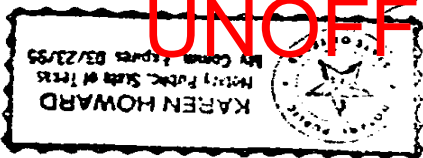


(Address)

250 E. JOHN CARPENTER ARMY AVENUE, DALLAS, TEXAS 75201

(Name)

ASSOCIATES NATIONAL MORTGAGE CORPORATION



Notary Public

91509301

This instrument was prepared by:

Given under my hand and Notarial Seal, this 6TH day of SEPTEMBER, 1991.

personally known to me to be the same person as whose name S appeared before me this day in person and acknowledged that the Y signed, sealed and delivered the said instrument, free and voluntary act, for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND R.D. ROGERS, ASST. SECRETARY

COUNTY OF DALLAS

STATE OF TEXAS



Attest: R.D. ROGERS, Assistant Secretary

By: D.N. WURST, Member Vice President

WITNESS my hand and seal, this 6TH day of SEPTEMBER 19 91 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

situated in the CHICAGO County of ILLINOIS together with all appurtenances and privileges thereunto belonging or pertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

91509301

DEPT-01 RECORDINGS \$13.25
T#8888 TRFN 7671 10/01/91 10:55:00
#7709 #1*-71-509301
COOK COUNTY RECORDER

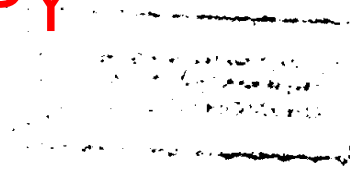
PROPERTY TAX ID# 20-29-219-038

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MATT MCCOY & MARGARET MCCOY-HIS WIFE and State of ILLINOIS, all the right, title, interest, claim or demand, whatsoever, THEY may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of MAY 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 86278975 in Book of records, Page to the premises therein described, as follows, to-wit: LOT 4 (EXCEPT THE N. 1/2 FEET THEREOF) & THE N. 1/2 FEET OF LOT 5 IN BLOCK 1 IN YOUNG & RYAN'S SUBDIVISION OF THE N. 1/2 OF THE NE 1/4 OF THE SW 1/4 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 38 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 91509301

UNOFFICIAL COPY



Property of Cook County Clerk's Office

91503301