Comert and Assistant of Pallin Heb tedness secured by In consideration that certain mortgage of \$12,900.00 dated September 13, 1974, executed by KAREL A. SMITS AND CHRISTINE M. SMITS, HIS WIFE

91510512

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION , Page N/A , and/or Instrument Number recorded at Volume/Book N/A 22, 1974, in the records of CODK , on October County, , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: UNIT NO. C-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THE SOUTH HALF OF LOT 5, ALL OF LOTS 6, 7, AND 8 IN BLOCK 7 IN CONGDONS RIDGE ADDITION TO ROGERS PARK A SUBDIVISION OF THE S. 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, T. 41 N., R. 14 E. OF THE 3RD P.M. LYING N. OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST NO. 983 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS JRCJMNET 22834906 TOGETHER WITH AN UNDIVIDED 3.01% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND CURVEY)

PROPERTY ADDRESS: 7220 N. CLAREMONT CHICAGO, IL 60645 TAX ID NO 11-30-310-037-1909

91510512

ASSIGNMENT OF RENTS RECORDED 1 COCTOBER 22, 1974 AS DOCUMENT NO 22 885 142

In witness whereof, the undersigned has caused these presents to be executed on this the 29th day of August , 1911.

MORGAN KELJAN MORTGAGE COMPANY, INC.



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SFR'ICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION pursuant to Power of Attornay recorded November 22, 1988 at DDC 88-538891. COOK County, Records.

ASSISTANT SECRETARY

JOHN ADAMS

VICE PRESIDENT OF RICOR ING

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State of Maryland County of Frederick

, 1991, before me, the undersigned officer, personally On this 29th day of August and ANN ISBAN appeared JOHN ADAMS acknowledged themselves to be the VICE PRESIDENT ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation; and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

KIMBA HOFFMAN

, Notary Public My commission expires:

Prepared by:

ANN THOMPSON

AMERICA'S MORTGAGE SERVICING INC. P. D. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

PUBLIC

3060 N Lincoln Luccide Ir coc. 21

LOAN: 000001105311 / SMITS

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Proporty or Cook County Clerk's Office

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