80

100

CALTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchentability or filness for a perticular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT 01 RECORDING	\$13.29
T#2222 TRAN 9006 10/01/91	14 - 24 - 00
#2220 # 13 * -91 -51 COOK COUNTY RECORDER	r0535

Above Space For Recorder's Use Only

inus i Mas filed.
KNOW ALL MEN BY THESE PRESENTS,
THAT The First Commercial Bank
6945 N. Clark St., Chicago, II. 60626
of the County of Cook and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto Mir's 1. Wong and Shui Kim Wong, his wife (NAME AND ADDRESS)
239 W. 24th Place, Chicago, I (0616
heirs, legal representatives and assigns, all the 19ht, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain Trust Peec, bearing date the 27th day of August
19.87, and recorded in the Recorder's Office of _Cook County, in the State of _Illinois in Book
of Records page as Document Number 87488506, to the premises therein described,
situated in the County of Cook , State of Illinois , Follows, to wit:
See Attached Rider:
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-18-205-001
Address(es) of premises: 6525 S. Archer, Chicago, IL 60638
WITNESS our hand S and seal Sthis 6th day of September 1991.
Attests (SEAL)
Gregory b. Salm, First Vice The First Commercial Brik
President and Cashier Assem G. Kozderka Vice President (SEAL)
STATE OF
> ss. 04 E 4 O E 7 E
COUNTY OF Cook 9131033
, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Joseph G. Kozderka, Vice President Gregory D. Salm, First Vice President and Cashier
personally known to me to be the same personS, whose name S, subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged thatt_ he
uses and purposes therein set forth.
Character and the first and the first and Soptombor 19 91
Given under my hand and official seal, this 6th day of September 1991.
OFFICIAL SEAL BARDARA MARTIN
Notary Public
NOTARY Files 10.7-1993 My Commission Expires 10.7-1993 Commission expires

UNOFFICIAL COPY

Property of Coot County Clert's Office

RELEASE DEED

19 Tak Libng 25 W. Archer 40 JU 60638

Return

GEORGE E. COLE® LEGAL FORMS

91510535