## TRUSTEES DEED OFFICIAL COPY 791510547

JOINT TENANCY

The above space for recorders use only

	The same space on recognition as: thay	<del></del>
THIS INDENTURE, made this	anking association duly organized and existing under accept and execute trusts within the State of Illinois, or deeds in trust duly recorded and delivered to a Trust Agreement, dated the 1ST	the not said
WITNESSETH, that said party of the first part, in consider	ration of the sum of TEN AND NO/100'S	
consideration in hand paid, does hereby grant, sell and conve		
common, but in joint tenancy, the following described real of	estate, situated in County, Illinois, to-wit:	_
LOT NO. 2722 IN ROLLING MEADOWS UNIT NO. THE NORTHEAST 1.0 OF SECTION 36, TOWNSHIP THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	42 NORTH, RANGE 10, EAST OF THE	
	· ,	3 m
#3032 # 73 * COUNTY PECORDER		200
* PT 16/10/01 8006 MART SSSS#1		
DEPT-01 RECORDING	91510547	
and subject to:	JIJIUJA	
0/		
Permanent Index No. 02-36-213-004		
together with the tenements and appurtenances thereunto belonging		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
TO HAVE AND TO HOLD the same unto said parties of the second part, not in tenancy		
UPTOWN NATIONAL BANK OF CHICAGO, 4753 N. Broadway, Chicago, IL 60640	4	100
This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and i	n the exercise ( the power and authority granted to and vested in it by the terms	and P
This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and it said Deed or Deeda in Trust and the provisions of said Trust Agreement above mentioned, and to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or regis		
IN WITNESS WHITREOF, said party of the first part has caused its corporate seal to be h. VICE PRESIDENT	ereto affixed and has to seed it mame to be signed to these presents by one of and attent of by it. ASST. VICE PRESIDENT	its:
the day and year first showe written.		
	UPTOWN NATIONAL BANK OF CATOGO  LEAR Trustee, as aforesaid, and the parket sity.	
(SEAL SEAL )	AND MICE DESCRIPTION	
Attest Attest	ANS, VICE PRESIDENT	
STEVEN D. OL	SON, ASSISTANT VICE PRESIDENT	
STATE OF ILLINOIS, COUNTY OF COOK SS.	// <u>/</u> -	
VICE PRESIDENT and	the County and State aforesaid, DO HERHHY CERTIFY, that the shawe name ASST. VICE PRESIDENT of the UPTOWN NATIONAL RAN antor, personally known to me to be the same personal whose names are subscribed.	łK
to the foregoing mateument as such VICE P	RESIDENT ASST. VICE PRESIDENT	
appeared before me this day in person and acknowle act and as the free and vulontary act of said nath ASST. VICE PRESIDENT then	dged that they signed and delivered the said instrument as their own free and volunta onat banking association for the uses and purposes therein set forth; and the a and there are knowledged that said ASST. VICE PRESIDENT and banking association caused the corporate seal of said national banking.	10 SE
association to be affixed to said instrument as said		
#O7/101/ 5/ 19 association for the uses and purposes therein set for	own free and wilmusty set and as the free and voluntary act of said national banking	ng   g
A COUNTY OF THE PROPERTY OF TH	Date 9-27-9//	
Notary Public, Many of Illinois  My Course selon Cop. 7, 7, 20, 94	What is	2
	Montary Mistill Conf.	
D NAME	POR INFORMATION ON	nx ~
E NAME L STREET	INSERT STREET ADDRESS OF ABO DESCRIBED PROPERTY HE	WE \
CITY	JAMOS + SUSAN FONTO	eone of
E L	2313 KIRCHOFF ROAD	_ KS
Y OR INSTRUCTIONS		\
RECORDER'S OFFICE BOX NUMBER	ROLLING MEADOWS. ILLINOIS 60	2008
	<b>V</b>	

TP

Reorder from ILLIANA FINANCIAL, INC. (312) 598-9000

## **UNOFFICIAL COPY**

Coot County Clart's Office

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