

UNOFFICIAL COPY

31510866

GRANTOR ADVANCE BANK, f.s.b. 2320 Thornton Road Lansing, IL 60438
Telephone Number (708) 474-1600

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RELEASE OF MORTGAGE

BORROWER Mark S. Podorsky & Diana L. Lambert				ADDRESS OF REAL PROPERTY: 6326 Orchard Drive Palos Heights, IL 60463		
Telephone Number				91510866		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 511149163

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b. of the County of Cook and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark S. Podorsky and Diana L. Lambert heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of February, 1988, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88085350 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-29-100-023-1068  
 Address(es) of Premises: 6326 Orchard Drive DEPT-01 RE-ORDING \$13.29  
Palos Heights, IL 60463 12777 TRAN 5128 10/01/91 16:06:00  
 15745 FH \* 91-510866  
 COOK COUNTY RECORDER

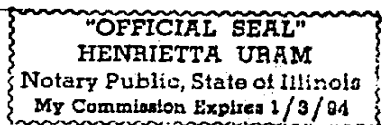
Witness its hand and seal, this 17th day of September, 1991  
 (Name of Mortgagee) ADVANCE BANK, f.s.b.  
 By: Phyllis A. Duffner  
 Its: VICE PRESIDENT  
 Attest: Morgan L. Fitch, IV  
 Its: EXECUTIVE VICE PRESIDENT

5212890 (Seal)

Richard Wojanowski  
11012 S. Harlem  
Worth Ill 60482

This instrument was prepared by and after recording return to:  
ADVANCE BANK, f.s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois  
 COUNTY OF Cook



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phyllis A. Duffner personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. Secretary of said corporation, and Morgan L. Fitch, IV personally known to me to be the Vice President and Ex. V.P. Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17th day of September, 1991  
 Commission expires: \_\_\_\_\_  
Henrietta Uram  
 Notary Public

RECORDING TO INCLUDE ATTACHMENT PROPERTY DESCRIPTION ON REVERSE SIDE

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SCHEDULE A

UNIT NUMBER 13-G IN WILLOW WOOD VILLAS, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27293449, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

91510888