

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

91510951

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$16.29  
#2222 TRAN 9033 10/01/91 16:01:00  
#2334 # B \* - 91 - 510951  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That the COLONIAL BANK F/K/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO  
ILLINOIS  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JACK ROBBINS AND MILDRED ROBBINS, HIS WIFE  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 7TH day of NOVEMBER 19<sup>83</sup>, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX of records, on page 2661253\*, as document No. 2661253\*, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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\*AND RECORDED AS DOCUMENT LR3342311

P. I. N. : 14-21-306-DX871001

COMMONLY KNOWN AS: 3470 LAKE SHORE DRIVE, UNIT 4A, CHICAGO IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLONIAL BANK F/K/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO has caused these presents to be signed by its VICE President, and attested by its ASST. SECY. Secretary, and its corporate seal to be hereto affixed, this 19TH day of SEPTEMBER, 1991



COLONIAL BANK F/K/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO

By Barbara A. Bernardini, VP. VICE President  
Attest: Margaret M. Brunk, A.S. ASST. SECRETARY

This instrument was prepared by M. FIEBEL/ COLONIAL BANK, 5850 W. BELMONT, CHICAGO, IL 60634  
(NAME AND ADDRESS)

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16<sup>25</sup>

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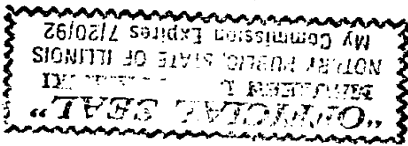
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 BankForm, Inc. - April, 1980



GIVEN under my hand and notarial seal this 14th day of SEPTEMBER 19 91  
Notary Public

I, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
BARBARA A. BERNARDINI  
President of the COLONIAL BANK F/K/A COLONIAL BANK  
AND TRUST COMPANY OF CHICAGO, a corporation, and MARGARET M. BRINK, personally  
known to me to be the ASST SECY Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person,  
and severally acknowledged that as such VICE President and ASST SECY Secretary; they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

1990 9/15

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

Property of Cook County Clerk's Office

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Property of Cook County

UNIT 4A AS DELINEATED ON SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE  
 HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL":

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST  
 LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13  
 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND 33 TO 37, BOTH  
 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40  
 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

THE NORTHERLY 25 FEET AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE  
 FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 1 IN THE SUBDIVISION OF  
 BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND 33 TO 37,  
 BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST  
 OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE  
 INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF  
 SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET;  
 THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT A DISTANCE OF 190 FEET  
 EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF  
 HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 150.84  
 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY  
 LINE OF SHERIDAN ROAD, 298.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK  
 COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF  
 CONDOMINIUM RECORDED AS DOCUMENT 20446824 AND REGISTERED AS LR2380325 TOGETHER  
 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
 ILLINOIS.

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, Sandra M. Wrtjak, of Colonial Bank, 5850 W. Belmont, City of Chicago

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about December, 1988, there was issued and delivered to Jack Robbins and Mildred Robbins, his wife, the full satisfaction and release of a certain mortgage date the 7th day of November A.D. 1983 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens document # 26871253 and ~~a certain assignment of rents dated the \_\_\_ day of \_\_\_ 19\_\_\_ and filed in the office of Registrar of Cook County, State of Illinois Torrens Record as Document # \_\_\_ to the premises~~ therein, described as follows:

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of 100,000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW, THEREFORE, the Colonial Bank, its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of 100,000.00, and the mortgage securing the said indebtedness of 100,000.00, and the registering on all of the following Torrens Certificates of Title numbers: 26871253 and also the release given by Colonial Bank, to replace release dated December, 1988 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY Sandra M. Wrtjak VP  
(capacity) Vice President  
(address) 5850 W. Belmont, Chicago IL  
(city)

Subscribed and sworn to before me this 20th day of Sept. 1991  
Tavia Richardson  
Notary Public  
My Commission Expires \_\_\_\_\_

"OFFICIAL SEAL"  
TAVIA RICHARDSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/13/93

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