09-58-97188

91511484

07-16-91 cs

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY T	HESE PRESENTS	: That the unders	igned, owners of a HANSEN,_HÜSE	s certain Real Estate Mortgag
YV.		CDADC MODE	CACE CORPORATE	·@1
Ware mortgagor Sis mortgagee, and given	and	o described real	property, to-wit:	· ·
is mongagee, and given	opon this tono min	9 00000000	, , , , , , , , , , , , , , , , , , ,	
SECTION 21, TOWNSHI	NG A RESUBDIVI IP 42 NORTH, R	SION OF THE ANGE 11, EAS	SOUTH 1 2 OF T T OF THE THIRD	IGTON COUNTRYSIDE, THE SOUTHWEST 1 4 OF PRINCIPAL MERIDIAN,
PIN. 62-41-30	03/	DÚCK GERM	trape to spring	
PLA GRAIT 30 1730 E Carte Uninglin his Li	e. Gody	1991 007 -	2 AH 10: 27	91511484
O	(C			· · · · · · · · · · · · · · · · · · ·
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and speeded in Malera	,	TOM	ortoages on Page	·
and recorded in Volume Document No <u>880681</u> 5		of the	ortgages, on Page RECORDER	
o1 COOK		_ County, State	ofILLINOIS	, . OI
the <u>17TH</u> day of	FEBRUARY	, 19 <u>88</u> Jo	hereby acknowle	dge full payment of the deb
secured thereby and do r	release and discha	rge same of igua	*	,
Da	iled this 31ST	day ofJUI	. 19 <u>9</u>	1
		SEARS S	SAVING & BANK	
Witness:				
	•			
		11 .	11-12	
	B ₁	DIANE I	R. STARK, SECO	NO VICE PRESIDENT
			Februa (1)	A direction
	At	BARBAR	J. WOODMAN,	ASSISTANT SECRETARY
			<i>,</i>	CO
STATE OF ILLINOIS OUNTY OF COOK				
JOUNTY OF CLAR				
22.00		01		· · · · · · · · · · · · · · · · · · ·
On this day of	of JULY	A.D. 19 <u>91</u>	before me, a i	Notary Public in and for said and PARBARA J. WOODMAN
county, in the State aresi	sons whose name	s are subscribed	to the within instru	iment and known to me to be
he SHOND VICE HESIDEN	${ m T}$ and ASST.	SHOWING	respectively of the	SENTE SAVINOS BANK
he corporation that is des	cribed in and that e	executed the with	in and foregoing in	istrument, and who, being by
heir free and voluntary a	ct and deed and th	at they are the	VICE HASILEY	they executed the same as the
of said corporation and the	at the seal affixed t	o said instrumen	t is the corporate s	eal of said company and that
aid instrument was signe	d, sealed and deliv	rered in behalf of	said Company by	authority of its by-laws or its
Board of Directors and sa	ment to be the free	act and deed of	aid Company for t	he considerations, uses and
urposes therein mention	ed.			
SIVIN under my hand and	d notarial soat this	31ST day o	JULY	A,D. 1991
"OFI	FICIAL SEAL	there are a	$\overline{\bigcap}$	(1) (a)
NOTARY P	DI M. CARDUFF UBUC, STATE OF ILU	NOIS	AUL M	Ulluy Al
My Con	nmission Expires 4/2/9	[olary Public JO	DI M. CARDUFF

915114

BOX 15

UNOFFICIAL COPY

Property of Coof County Clerk's Office