

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 3561 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

91511908

RELEASE OF MORTGAGE

Loan No. 666843-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MORTON ROSENTHAL AND EDYTHE ROSENTHAL, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 18960560 to the premises thereunto described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

91511908

DEPT-01 RECORDING *13.29
T#5555 TRAM 9587 10/02/91 09:02:00
48983 E *-91-511908
COOK COUNTY RECORDER

Property Address: 3250 WOODLAND DR NILES ILLINOIS 60648
Permanent Index Number: 09-14-208-062-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of SEPTEMBER, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

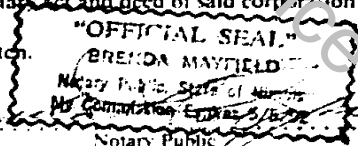
Attest: *Nancy Shaw*
Loan Servicing Officer

By: *James Juff*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

S. HEIDKAMP
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

MORTON ROSENTHAL

9250 WOODLAND DR

NILES IL 60648

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Lot One Hundred Fifty (150) except the Northeastly Thirty-seven and Fifty One Hundredths (Nberly 37.50) feet thereof, the Northeastly line of said tract being a straight line drawn parallel to the Northeastly line of said Lot One Hundred Fifty (150) in Golf Mill Resubdivision, being a Subdivision of part of the East One Half (E 1/2) of Section Fourteen (14), Township Forty-One (41) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, State of Illinois.

Grantor also hereby grants to the Mortgagee, its successors or assigns, as easements appurtenant to the above described real estate, the easements set forth in the Second Master Declaration of Easements and Covenants Registered in the Registrar's Office of Torrens Titles of Cook County, Illinois on April 10, 1963 as Document No. LR 2085437 and also the Declaration of Easements and Covenants No. 16 registered in the Registrar's Office of Torrens Titles of Cook County, Illinois on August 28, 1963 as Document No. LR 2109336 and recorded in the Office of the Recorder of Deeds on August 28, 1963 as Document No. 18897670, and Grantor makes this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

RECORDED

Property of Cook County Clerk's Office

6807-2316