

UNOFFICIAL COPY

PAT ROJAS
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108

91511131

AND WHEN RECORDED MAIL TO
AMERICAN SECURITY MORTGAGE

125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE
ILLINOIS 60108

A.T.G.F.
BOX 370

DEPT-01 RECORDING \$13.00
TR#2222 TRAM 9044 10/01/91 16:43:00
#2421 # 13 * 91-511131
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1991
executed by
ENWIYAH D. GORGIS, WIDOWER AND EVELYN GORGIS, SINGLE WOMAN NEVER
MARRIED

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **91511130**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 19 IN SADIN'S RESUBDIVISION OF LOT 3 IN SUPERIOR COURT PARTITION
OF THE NORTH 648 FEET OF THAT PART OF THE SOUTH WEST FRACTIONAL QUARTER
OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING BETWEEN THE CENTER LINE OF MILWAUKEE AVENUE AND NORTH
BRANCH ROAD IN THE VILLAGE OF NILES IN COOK COUNTY, ILLINOIS.

10-30-325-018-0000

91511131

91511131

Commonly known as:
7114 BIRCHWOOD AVENUE, NILES, ILLINOIS 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERICAN SECURITY MORTGAGE

On SEPTEMBER 26, 1991 before me, the
(Date of Execution)

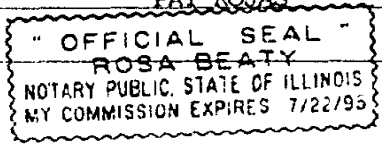
BY: [Signature]
ITS: RONALD J. BANTZ
PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: [Signature]
ITS: SUSAN F. BANTZ
VICE PRESIDENT

WITNESS: [Signature]
PAT ROJAS

Notary Public [Signature]
My Commission Expires 7-22-95 County, _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

A.T.G.F.
BOX 370

13
DPS 171

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Property of Cook County Clerk's Office

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