

RELEASE OF MORTGAGE ON TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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91511157

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.29
#2222 TRAN 9046 10/01/91 16:51:00
#2447 # B *-71-511157
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT NORTH AVE. LUMBER & CONST. CO. BY:

MARTIN GROSSMAN, PRESIDENT

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 14th day of May 19 88 made by ISAIAH IVY and MAGNOLIA IVY

to NORTH AVE. LUMBER & CONST. CO. and recorded as document No. 88408549 in Book at page in the office of RECORDER of DEEDS-COOK County, in the State of ILLINOIS

See attached for legal description:

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is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 3rd day of September 19 91

(CORPORATE SEAL)

NORTH AVE. LUMBER & CONST. CO.

By: Martin Grossman (SEAL)

ATTEST: Gracella Grossman (SEAL) Secretary

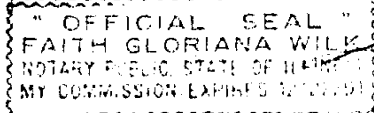
STATE OF ILLINOIS

COUNTY OF COOK

1329

I, Faith Gloriana Wilk, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Martin Grossman, President and Gracella Grossman, Secretary personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 3rd day of September 19 91



Signature of Faith Gloriana Wilk, Notary Public, Commission expires Dec 22, 1991

MAIL TO: This instrument was prepared by JEFFREY H. GOTTILIEB, ATTORNEY-AT-LAW, 1650 N. Arlington Heights (NAME AND ADDRESS) Rd., Arlington Hts., Il. 60004

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P.L.N. # 13-33-403-038-VOLUME NO: 367.

PROPERTY ADDRESS: 1800 N. MAYFIELD
CHICAGO, ILLINOIS
60639

LOT 14 IN BLOCK 3 IN MILLS AND SON'S SUBDIVISION NUMBER 4, OF PART OF
THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION:

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