

UNOFFICIAL COPY

PREPARED BY:

7241 SOUTHWEST 63RD AVENUE, SUITE 102A
SOUTH MIAMI, FL 33143
AND WHEN RECORDED MAIL TO



DEPT-01 RECORDING \$13.29
T#2222 TRAN 9047 10/01/91 17:01:00
#2472 # 71 *-71-511194
COOK COUNTY RECORDER

NAME MAJESTIC MORTGAGE
ADDRESS 839 C SOUTH LAKE STREET RT 45
CITY & STATE MUNDELEIN, ILLINOIS 60060

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNITED MORTGAGE CORPORATION, A MINNESOTA CORP., ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
September 30th, 1991
CHRISTIAN JOHNSTON & JENNIFER JOHNSTON, HIS WIFE

executed by

to MAJESTIC MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and who's principal
place of business is 839 C SOUTH LAKE STREET RT 45, MUNDELEIN, ILLINOIS 60060
and recorded in Book/Vol. No. _____, page (s) _____ as Document
No. 91511194 COOK County Records, State of Illinois described hereinafter as follows:

94 E HAMILTON, PALATINE, 60067
UNIT 5-5 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
BEING THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTHEAST 1/4 OF
SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 86145064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
PIN#02-10-406-033-1995 VOL: 148
1029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On September 30, 1991 before me,
the undersigned, a Notary Public in and for the said County and State, personally appeared
Lonnie Watkins

to me personally known, who, being duly sworn by me, did say that he/she
is the Vice President

of the corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of said
corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public David R. Austin
Lake County, IL
My Commission Expires 2-10-93

Majestic Mortgage Corporation
By: Lonnie Watkins
It's: Vice President

By:
It's:

Witness:

Witness:
NOTARY PUBLIC
DAVID R. AUSTIN
My Commission Expires 2-10-93
GFS FORM #A105

CASE 67 3033

91511194

13/29

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