915111890 FERENCE OPY

	''Mortgagors''), all the right, tit	CLAIM unto SUSAN A. M	d whatsoever it may have acquir
			and recorded on the 7th ook County, Illinois
Document No. 8513753	39 , made by Mortgag	ors to Lake View Trust	and Savings Bank
, Mort	gagee, and assigned to the illi	nois Housing Development	Authority by a certain Assignme
of Mortgage dated <u>Aug</u> so 85 in the Office of	the Becorder of Deeds of	and recorded on the Cook c	7th day of <u>August</u> ounty, Illinois as Document i
85137540 to the	premises therein described,	situated in the County of	Madison , State
llinois, as follows, to wit:			
			% %
SEE ATTACHED			
	COOK COMMENT OF THE STATE OF		119
	1001 000		110
	1991 OCT -2 AM 10: 14	91511389	<u></u>
	·	91911389	
			t _i
	0.		
	~/X,		
	Or		
gether with all the appurt	enances and pilvileges therei	into belonging or appertain	ling.
IN WITNESS WHEREOF	, the Illinois Housing Dayelop	ment Authority has duly ex	ecuted this Release of Mortos
is DO day of Ser	otember , 15 41		2
		ALL HOUSING DEVELOPME	NE AUTHODIEN
	ILLIA	OIS HOUSING DEVELOPME	A A S
EAL)	By:	Olames &	Tregor &
	· _	JAMES J. KREGOR	D ACCOUNTING MANAGER
		itle: CONTROLLER AND	
TTEST:			
L.	\mathcal{O}	C/	
ROBERT		(Q _A)	
Title: ASSISTAN	TTREASURER	77	
ATE OF ILLINOIS	1		0
ATE OF IEEMOIS	ss		
DUNTY OF COOK	•		U _{2Ca}
DOROTHY MA	ARSH a Notari	Public in and for said Co	unty in the State aforesaid, o
	S J. KREGOR	and RC	BERT W. KUGE
	own to me to be the CONTRO		
	ousing Development Authority the same persons whose nan		
-	and severally acknowledged		
	and delivered the said instrum		
	Authority, and caused the cor		
	mbers of the said Authority, as uses and purposes therein s		it, and as the free and volunta
Given under my hand ar	nd notarial seal this d	sy of September , 19_	91.
	HOPPICIAL CRAIN	m Lluat	himanh
	"OFFICIAL SEAL" Dorothy Marsh) N	lotery Public
	Notary Public, State of Illino	5	/ \
	Literal A dance 21416 of 10500	·· a	
Commission Expires:	My Continues of Expense Mar. 5, 1991		
Commission Expires:	•		

CHICAGO, IL 60611

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BOX 223

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2 AS DELINEATEL

STATE (HEREINAPTER
BDIVISION OF BLOCK

1 OF THE NORTHWEST 1/4
F THE THIRD PRINCIPAL ML.
1 SURVEY IS ATTACHED AS EXL.
Y BANK AND TRUST COMPANY, AS
IN THE OFFICE OF THE RECORDER
JUMER 22262619, TOGETHER WITH AN L.
HE SAID PARCEL (EXCEPTING FROM THE
SPACE COMPRISING ALL THE UNITS AS DEP.

TION AND SURVEY).

JUDIC A. PLACE A. 17-039-1005 UNIT NUMBER 2912-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 23 AND 24 IN THE SUBDIVISION OF BLOCK 1 IN HUBBARD'S ADDITION TO CHICAGO AND 24 IN THE SUBDIVISION OF BLOCK I IN HUBBARD'S ADDITION TO CHICAGO AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 9589, RECOUDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22262619, TOGETHER WITH AN UNDIVIDED 2.866 PERCENT INTEREST IN THE SAID PARCEL (EXCEPTING FROM THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SUBJECT. SAID DECLARATION AND SURVEY).

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