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PARTIAL RELEASE OF MORTGAGE

2 5 4 0

73-19-298 D1 173

Federal Home Mortgage Loan Corp., as assignee from Goldome Realty Credit Corp., pursuant to an assignment dated April 18, 1989 and recorded with the Cook County, Illinois Recorder of Deeds on September 21, 1989 as document number 89446862, for and in consideration of the payment of Two Hundred Fifty Dollars (\$250.00), the receipt whereof is hereby acknowledged, does hereby Remise, Release, and Quitclaim unto Nikola D. Dushanson of 2630 W. Birchwood, Chicago, Illinois 60645, his heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date of March 21, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois on March 29, 1989, as document number 89135219, to that part of the premises therein described, situated in the County of Cook, State of Illinois, as follows:

Lot 15 in Block 2 in Engle's New Howard Avenue Subdivision being a subdivision of the Northwest Quarter of the Southeast Quarter of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian;

Permanent Tax Number 10-25-404-024;

Address of premises: 2626 W. Birchwood Chicago, Illinois 60645;

14<sup>00</sup>

together with all the appurtenances and privileges thereunto belonging or appertaining.

This Partial Release of Mortgage leaves unaffected Federal Home Mortgage Loan Corp.'s interest in the following:

Lot 16 in Block 2 in Engle's New Howard Avenue Subdivision being a subdivision of the Northwest Quarter of the Southeast Quarter of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian;

Permanent Tax Number 10-25-404-023;

Address of premises: 2630 W. Birchwood Chicago, Illinois 60645;

together with all the appurtenances and privileges thereunto belonging or appertaining.

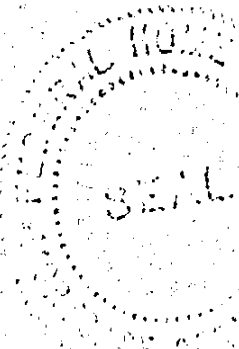
IN TESTIMONY WHEREOF, the said Federal Home Mortgage Loan Corp. has caused these presents to be signed by its VICE President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 17th day of SEPTEMBER, 1991.

Federal Home Mortgage Loan Corp.

By L. Michael Salb  
Its VICE President

L. MICHAEL SALB

Attest Deborah H. Miller  
Its Secretary  
DEBORAH H. MILLER



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COOK COUNTY, ILLINOIS

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STATE OF VIRGINIA

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COUNTY OF ARLINGTON

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I, the undersigned notary public in and for said County, in the State aforesaid, do hereby certify that L. MICHAEL SALB, personally known to me to be the VICE President of the Federal Home Mortgage Loan Corp., a corporation, and DEBORAH H. MILLER, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument as VICE President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 17th day of SEPTEMBER, 1991.

*Henry Brian Strecker*  
 \_\_\_\_\_  
 Notary Public  
 HENRY BRIAN STRECKER  
 MY COMMISSION EXPIRES: SEPTEMBER 25, 1992

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*March 76*  
 This instrument was prepared by Louis E. Bellande, Mauck, Bellande, Baker and O'Connell, 19 South LaSalle Street, Chicago, Illinois 60603.

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