UNOFFICIAL COPY No. 09-58-36375

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE	
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage whereinDOGIAS A. MARCINIAK AND ELIZABETH A. MARCINIAK, HUSBAND AND WIFE	
is are mortgagor and CE	NIURION FINANCIAL GROUP, INC.
is mortgagee, and given upon the following de	escribed real property, to-wit: ANDS UNIT 9, A SUPPLYISION IN THE NORTHEAST
1/4 OF SECTION 30. TOWNSHIP 41 NORT	THE ROUTING THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THE	THEOF RECORDED MAY 1, 1969 AS DOCUMENT NUMBER
220828255 IN COOK COUNTY, ILLINOIS,	
1-1-1-12	ان اس مورون ا
No.	#15.2 *15.00 \$2.00
- Carrier I Carrier I Ly	** 1
	(1) (21), C (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
	1050
all the land of	
· C	9252/005
	A
and recorded in Volume	of Mortgages, on Page
Document No. <u>87433183</u> in the office o	the RECORDER
of COOK C	or mty State of <u>11L1N01S</u> , on 9 S7 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge	same of secord.
Dated this 12TH da	collective federal savings above 32
Witness.	3
	COLLECTIVE FEDERAL SAVINGS ABOK
and the second	
By:	Judith & Bolle
LOUISE M. STRALEY	JUDITH E. CUSTER, VICE PRESIDENT
	9,1
Attes	t: COLUMN COLUMN ACCION ACCION ACCIONAL
MELISSA A. MILLER	ALISON B. CRAIG, ASS'T. SECRETARY
STATE OF NEW HERSEY	Co
STATE OF NEW JERSEY COUNTY OF ATLANTIC	
COUNTROL	
On this 12TH day of SEPTEMBER	A.D. 19 91 before me, a Notary Public in and for said eared JUDITH E. CUSTER and ALISON B. CRAIG
County, in the State aforesaid, personally appe	eared JUPITH E. COTER and ALIGON D. CRAID
	resubscribed to the within instrument and known to me to be SECRETARY respectively of the COLLICITYE FEDERAL SAVICNS BANK
the corporation that is described in and that exe	cuted the within and foregoing instrument, and who, being by
me duly sworp, acknowledge to me that, being	informed of the contents thereof, they executed the same as
their free and voluntary act and deed and that	they are the VICE TRESIDENT and ASSIT, SECRETAR spectively
of saulic ornoration and that the seal affixed to \$	aid instrument is the corporate seal of said company and that
said instrument was signed sealed and delivere	ed in behalf of said Company by authority of its by-laws or its
Board of Directors and said	and all Now B. Charg
purposes therein mentioned.	It and deed of said Company for the conditional actions, accessing
purposes mereio mermoneo.	1220011
422 A	X2/1/W
GIVIN under my hand and notatial sear this	12TH day of SEPTEMBER A.C. 19 91
· · · · · · · · · · · · · · · · · · ·	
Silver of the Contract of the	Ashalle Alla Rece
	(Notary TARINELA CONNINGRE ANDREA
· · · · · · · · · · · · · · · · ·	NOTARY PUBLIC OF NEW JERSEY
SMP-61 - KILL MILLER MILLER CY	IN COMMISSION EXPIRES AND 14, 1865
	ID #2079174

ID #2079174

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Door Cook