

KNOW ALL MEN BY THESE PRESENTS that a NOTICE OF LIEN, dated 2/5/74, and recorded in the office of the RECORDER OF DEEDS of the County of COOK of the State of ILLINOIS as Document No. 22619852, of its right, title and interest in and to the real estate therein described as:

LOT 33 OF WILLIAM J. NIGHTMAN'S RESUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN BLOCK 40, lots 12 TO 28 INCLUSIVE IN BLOCK 27, THE NORTH 1/2 OF LOT 30 AND ALL OF LOTS 31 TO 46 INCLUSIVE IN BLOCK 39 IN ISAAC CROSBY AND OTHERS' SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING WEST OF RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD), IN COOK COUNTY ILLINOIS.

PN# 25-05-329-025

situated in the County of COOK and State of ILLINOIS and commonly known as and in which the borrower(s) EMANUEL JONES AND WIFE MARY ELLEN has/have an equity interest; and Whereas, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS is either the original claimant mentioned in said NOTICE OF LIEN, or the successor in interest to the original claimant (as evidenced by a Certificate of Merger duly recorded in the aforesaid County) and, as such, said Association has full right to release any and all claims stated in said Notice.

NOW THEREFORE, the undersigned for the purposes of removing said NOTICE OF LIEN, does hereby RENOUNCE and DISCLAIM all rights, title and interest, if any, which it may have acquired in and through by the filing of record of said NOTICE, to the real estate described.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Consumer Loan Officer, this 16 day of SEPTEMBER A.D. 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Attest [Signature] By [Signature]
Consumer Loan Officer Assistant Vice President

DEPT-01 RECORDING \$15.29
T45555 TRAM 4601 10/02/91 09:44:00
#9039 E * -91-512063
COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK } SS

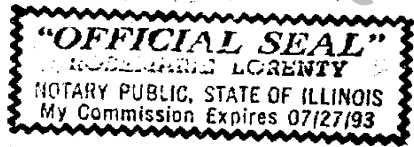
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes there set forth.

GIVEN under my hand and notarial seal, the day and the year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
Talman Home Federal Savings and Loan
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TLW 32083704 Amela

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UNOFFICIAL COPY



American Financial Corp. of Georgia
3903 Northdale Blvd. #1330
Attn: Quality Control
Atlanta, GA 30324

Property of Cook County Clerk's Office

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