

UNOFFICIAL COPY

FIRST SUBURBAN MORTGAGE CORPORATION  
1375 SCHAUMBURG ROAD-SUITE 220  
SCHAUMBURG, ILLINOIS 60194

AND WHEN RECORDED MAIL TO  
FIRST SUBURBAN MORTGAGE CORPORATION  
1375 SCHAUMBURG ROAD-SUITE 220  
SCHAUMBURG  
ILLINOIS 60194

DEPT-01 RECORDING \$13.2  
T#5555 TRAN 9618 10/02/91 10:31:00  
#9070 E \*91-512094  
COOK COUNTY RECORDER

91512094

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 1991  
executed by  
DALE P. DASSONVILLE, UNMARRIED PERSON

to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the law of THE STATE OF ILLINOIS  
and whose principal place of business is 1375 SCHAUMBURG ROAD-SUITE 220  
SCHAUMBURG, ILLINOIS 60194  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 31 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY SIXTH KIMBALL  
BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN  
THE NORTHEAST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE  
OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-02-211-028

Commonly known as:  
6111 KIMBALL, CHICAGO, ILLINOIS 60659  
TOGETHER with the note or notes therein described or referred to, the money due and to be come due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

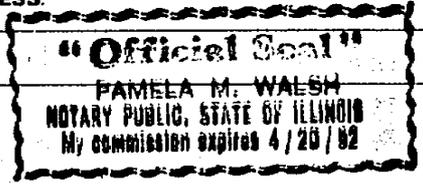
STATE OF ILLINOIS  
COUNTY OF

On SEPTEMBER 30, 1991 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared ANGELO CUSINATO  
known to me to be the PRESIDENT  
and JACK CERAULO  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

FIRST SUBURBAN MORTGAGE CORPORATION  
BY: Angelo Cusinato  
ITS: PRESIDENT

BY: Jack Ceraulo  
ITS: VICE PRESIDENT

WITNESS:



Notary Public Pamela M. Walsh  
My Commission Expires 4/20/92 County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

41007123  
3093



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Property of Cook County Clerk's Office

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