TALMANHOUTE CAL COP2 6 8

Telmen Home Federal Savings and Loan Association Hame Other: \$501 Bouth Kedale Avenue, Chicago, Rimitis 60679 (317) 434 3227

RELEASE OF MORTGAGE

Loan No. 14-021-7409-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto MATTIE HUGHES

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 26282924 to the premises therein described to-wit:

LOT 5 IN BLOCK 2 IN RICHARD S COX' JR.'S SUBDIVISION OF 10 ACRES IN THE SOUTHEAST 4 OF THE SOUTHWEST 4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OTHERWISE KNOWN AS 1343 WEST 61st STREET.

20-17-320-006-0000

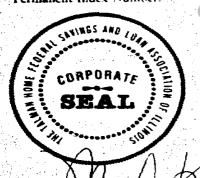
DEPT-01 RECORDING

\$13.29

T\$4444 TRAN 4411 10/02/91 12:43:00 41991 \$ #-91-512248

COOK COUNTY RECORDER

Property Address: 1543 W. 61st St. Permanent Index Number:



Se'd Association warrants that it has good right, title, and interest in and to said morty age and has the right to release same either as the original mortgagee or as succe, sor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAD SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th day of August 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

By. Mo

Assistant Vice President

STATE OF ILLINOIS SS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERC BY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be don't authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized efficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority give to by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CONNIE HUNT -

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

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Recorder's Box No. .

Mail to:

MATTIE HUGHES

11133 So. Michigan 26. Chiceg JO. 60628 My Commission Expires August 2, 1980

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

51.268

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