

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: KENNETH H. KILPATRICK, Notary Public, 55TH & HOLMES AVE. CHICAGO, ILL. 60614

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. SAME AS ABOVE

Notary Public

2/02/92 MY COMMISSION EXPIRES

GIVEN under my hand and notarial seal, the day and year first above written, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as then free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS COUNTY OF COOK

BY: RANDY CURTIS SR. Vice President, and attested by its Assistant Secretary, this 6th day of SEPTEMBER 19 91

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A MID AMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, the said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 6th day of SEPTEMBER 19 91

UNIT 1-B IN THE SEMINARY GARDENS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 AND THE SOUTH 13 FEET OF LOT 3 IN BLOCK 1 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 18 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY EXCHANGE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1977 AND KNOWN AS TRUST NUMBER 32215, RECORDED AS DOCUMENT 24518942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Illinois, as follows, to-wit: Number and Assignment of Reels, recorded in the Records Office of Cook County, in the State of Illinois, as Document

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of Cook County, in the State of Illinois, as Document Number 30084169

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A Corporation existing under the laws of the United States in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DANIEL D. TIEMANN, A NEVER MARRIED PERSON

and Assignment of Reels, recorded in the Records Office of Cook County, in the State of Illinois, as Document

to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

CHICAGO, ILL. 60614 2448 N SEMINARY # 1-B PIN # 14-29-421-035-1002

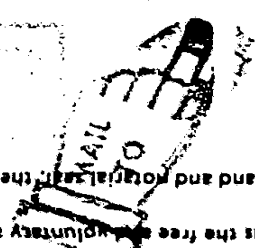
IN WITNESS WHEREOF, the said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its name to be signed to these presents by its Assistant Secretary, this 6th day of SEPTEMBER 19 91

BY: RANDY CURTIS SR. Vice President, and attested by its Assistant Secretary, this 6th day of SEPTEMBER 19 91

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A MID AMERICA FEDERAL SAVINGS BANK

THIS INSTRUMENT WAS PREPARED BY: KENNETH H. KILPATRICK, Notary Public, 55TH & HOLMES AVE. CHICAGO, ILL. 60614

Mail to: Sheldon Rasing 1200 W. Madison St. Chicago, IL 60604



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92010551 19910706

RELEASE DEED DATE LOAN PAID OFF: 7/16/91 INVESTOR NUMBER: 390503195 LOAN No. 390503195

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9/5/2009

Property of Cook County Clerk's Office

COOK COUNTY
CLERK OF COURTS

COOK COUNTY
CLERK OF COURTS

RECEIVED

ALLICE L. ...
THE ...
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