

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS

91513303

RELEASE OF MORTGAGE

Loan No. 670195-7

1991 OCT -2 PM 3:24

91513303

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Arthur O. Jones and Mary Jane Jones, his wife**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **Cook** County, Illinois, as Document No. **22315835** to the premises therein described to-wit:

UNIT NO. 25-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 1, 2, 3, AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, AND THE NORTH 25 FEET OF LOT 4 LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1981 AS DOCUMENT 10038695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 33662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19967972 TOGETHER WITH AN UNDIVIDED 5163 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY.) IN COOK COUNTY, ILLINOIS

73-19-20861



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rd day of April, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Rosemary Shawron*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

13⁰⁰

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
LOUISE J. FRANK
Notary Public, State of Illinois
My Commission Expires 6/30/90

Louise J. Frank
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
E. Demonte
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No _____
Mail to
Arthur O. Jones
5855 N Sheridan Rd. #25C
Chicago, IL 60660

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FORM NO. MZ400 JAN 88

RECORDED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chicago, IL 60660

5855 N Sheridan Rd. #25C

Arthur O. Jones

Mail to:

Recorder's Box No. _____

4242 North Harlem Avenue
Northridge, Illinois 60634

TALMAN HOME MORTGAGE CORPORATION
E. Demotte
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GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

13 00

Attest: *Christy Johnson*
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
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Property Address: 5855 N Sheridan Rd. #25C, Chicago, IL
Permanent Index Number: 14-05-403-021-1209

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KNOW ALL MEN BY THESE PRESENTS THAT

THE ABOVE SPACE FOR RECORDERS USE ONLY

1991 OCT - 2 PM 3:24 91513303

COOK COUNTY RECORDS 91513303

Loan No. 670195-7
RELEASE OF MORTGAGE

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Harlem Avenue, Chicago, Illinois 60629 (773) 324-2222



73-19-208D1



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